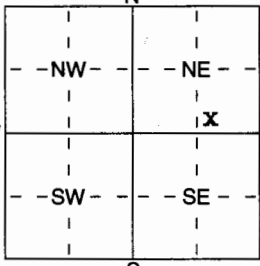


1 LOCATION OF WATER WELL:		Fraction		Form WWC-5		KSA 82a-1212		ID No.	
County: SALINE		SW 1/4 SE 1/4 NE 1/4		Section Number 25		Township Number T 14 S		Range Number R 3W E/W	
Distance and direction from nearest town or city street address of well if located within city? 2026 LEWIS									
2 WATER WELL OWNER: TIM HICKS									
RR#, St. Address, Box # : 2026 LEWIS									
City, State, ZIP Code : SALINA, KS. 67401									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION: 1240							
		Depth(s) Groundwater Encountered 24 ft. 1 24 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 3-17-03 Pump test data: Well water was 30 ft. after 25 hours pumping 25 gpm Est. Yield 50+ gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement									
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot .025 5 Guazed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 22 ft. to 50 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 22 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? WEST How many feet? 15									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 FILL DIRT									
2 14 CLAY BROWN									
14 33 SANDY LOAM WITH CLAY LAYERS TAN									
33 50 SAND FINE TO MED. TAN									
50 CLAY GRAY									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-17-03 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's Licence No 388 This Water Well Record was completed on (mo/day/yr) 3-17-03									
under the business name of PESTINGER PUMP SERVICE by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									