

1 LOCATION OF WATER WELL:	Fraction $\frac{1}{4}$ $\frac{1}{4}$ <u>C</u> $\frac{1}{4}$	Section Number <u>19</u>	Township Number T <u>14</u> S	Range Number R <u>3</u> EW	
County: <u>Saline</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>1338 N. 3rd, Salina, Ks</u>					
2 WATER WELL OWNER: <u>Doug Heigeler</u>					
RR#, St. Address, Box # : <u>571 S. Delaware</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Salina, Ks</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>60.7</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>26.55</u> ft. below land surface measured on mo/day/yr <u>4/14/03</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial ⑦ Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped ② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to <u>51</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>20</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: ⑦ PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>61</u> ft. to <u>51</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>6.5</u> ft. to <u>24</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From <u>24</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>W</u> How many feet? <u>100</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay - dk brown			
2	17	Clay - brown			
17	34	Clay - brown, silty, sandy			
34	45	Sand - f-c, clayey			
45	57	Sand and Gravel			
57	59	Clay - gray and brown			
59	63	Sand and Gravel			
63	65	Shale - gray			
001014					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/14/03</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No <u>357</u> This Water Well Record was completed on (mo/day/yr) <u>4/25/03</u>					
under the business name of <u>Geo Core, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-298-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					