1	1 LOCATION OF WATER WELL:			Fraction	Section	Number	Township	Number	Range	Number	
Cour	S	aline			SW, SW, NW,	11		148		3	E/W
-					ity street address of well if loc	Lated within city?	***************************************		***************************************		E./ YV
W North Street Road Salina											
2 WATER WELL OWNER: UPS c/o KDHE Time and Materials											
RR #, St. Address, Box #: 1000 SW Jackson #410 City, State, ZIP Code : Topeka, Ks 66612-1367 Board of Agriculture, Division of Water Resources Application Number:											
3	AN "X"	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			WELL'S STATIC WATE WELL WAS USED AS: 1 Domestic 2 Irrigation	9 Dewaterin	g Well				
***************************************	SW SE Was a chemical / bacteriological sample submitted to Department? Yes								(4088)***********************************	433,74644334483734	
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile											
Blank casing diameter											
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete Grout Plug Intervals: From 20' ft. to 3 ft. From 3 ft. to 6 ft., From to											
Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool					6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well			16 Other (specify below)		
durinmed	Directio	n from well?			How many	feet?	**************************************	********			
FROM TO PLUGGING MATERIALS											
0 3 Cond		Concr	ete	Сар							
20)		Bentor	nite							
		A									
7	Water W	ell Contractor 7/07/04	r's License No. unde	r the	R'S CERTIFICATION: This 6/22/04 585 business paggot Assoc	iated Environ	This Wate mental, Inc.	er Well Recon	d was compl	eted on (mo/	oleted on f. Kansas day/year)
answ	vers. Ser	d top three	copies to K	ans	point pen. <u>Please press firm</u> as Department of Health an 37. Telephone: 785/296-552	d Environmen	t, Bureau of	Water, Geol	ogy Section	, 1000 SW .	Jackson