|  |  | WATER WELL PLUGGING R                 | ECORD Form WWC-5P   | KSA 82a-1212 ID N              | 10.118215               |  |
|--|--|---------------------------------------|---|--------------------------------|-------------------------|--|
| 1  | LOCATION OF WATER WELL:  | Fraction                              | Section Number  | Township Number                | Range Number            |  |
| <br>Cou  | nty: Saline  | SW 1/4 NW1/4 Sw 1/4                   | 24  | 14                             | 3 EM                    |  |
|  | ance and direction from nearest town o                         | or city street address of well if loc |   |                                |                         |  |
|  | 200' NE of Corn  | er of 9th/Jeu                         | vell, Saling  |                                |                         |  |
| 2  | WATER WELL OWNER: Pay  | ne Oil Co.                            | •   |                                |                         |  |
|  | RR #, St. Address, Box #: Po                                   | Box 671                               | Board of Agriculture  | e, Division of Water Resour    | ces                     |  |
|  | City, State, ZIP Code : Sal,                                   | 102 102                               | Application Number  | :                              |                         |  |
| 3  | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:               | 4 DEPTH OF WELL                       |   |                                |                         |  |
|  | N  | WELL'S STATIC WATE                    | ER LEVEL Dry ft.  |                                |                         |  |
|  |  | WELL WAS USED AS:                     |   |                                |                         |  |
| -  | NWNE   | 1 Domestic                            | 5 Public Water Supply   |                                |                         |  |
|  |  | 2 Irrigation<br>3 Feedlot             | <ul><li>6 Oil Field Water Supp</li><li>7 Domestic (Lawn &amp; G</li></ul> |                                |                         |  |
| W  |  | E 4 Industrial                        | 8 Air Conditioning  | 12 Other                       |                         |  |
|  | X  |                                       | ogical sample submitted to De   |                                | No                      |  |
|  | JVV JL   | If yes, mo/day/yr sample wa           | as submitted  |                                |                         |  |
| l  | S  | Water Well Disinfected: Ye            | es No   |                                |                         |  |
| _ 1  | TYPE OF BLANK CASING USED:                                     |                                       |   |                                |                         |  |
| 5  |  | Wrought 7 Fibergl                     | ass 9 Other (Specify b  | elow)                          |                         |  |
|  |  | Asbestos-Cement 8 Concre              |   |                                |                         |  |
|  | Blank casing diameter in                                       | n. Was casing pulled?                 |   | If yes, how mi                 | uch                     |  |
|  | Casing height above or below land                              |                                       |   |                                |                         |  |
| 6  |  | Neat cement 2 Cement grown to 35 ft.  |   | Otherft., From                 |                         |  |
|  | Grout Plug Intervals: From  What is the nearest source of poss |                                       | ., From   | o It., FIOIII                  | 10 11                   |  |
|  | 1 Septic tank  | 6 Seepage pit                         | 11 Fuel storage   | Other (spe                     | ecify below)            |  |
| <ul><li>2 Sewer lines</li><li>3 Watertight sewer lines</li><li>4 Lateral lines</li></ul> |  | 7 Pit privy<br>8 Sewage lagoon        | <ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>    | 2 Fertilizer storage UST basin |                         |  |
|  |  | 9 Feedyard 14 Abandoned water well    |   |                                |                         |  |
|  | 5 Cess pool  | 10 Livestock pens                     | 15 Oil well/Gas well 440  |                                |                         |  |
|  | Direction from well?   | How many                              | y feet?   |                                |                         |  |
|  | FROM TO  | PLUGGING MATERIALS                    |   |                                |                         |  |
| 0 35 Ber   |  | tonite (2")                           |   |                                |                         |  |
|  | 0 33 0011  | ionite (&)                            |   | F                              | RECEIVED                |  |
|  |  |                                       |   |                                |                         |  |
|  |  |                                       |   | N                              | OV 1 8 2004             |  |
|  |  |                                       | 55 M W  | '// BURE                       | AU OF WATER             |  |
|  |  |                                       | - Geo Co  | 11 BURE<br>re #329             | O WATER                 |  |
|  |  |                                       |   | 5 50-1                         |                         |  |
|  |  |                                       |   |                                |                         |  |
| 7  | CONTRACTOR'S OF LANDOM<br>(mo/day/year)                        | NER'S CERTIFICATION: Thi              | s water well was plugged  | under my jurisdiction          | and was completed on    |  |
|  | (mo/day/year)  | 527                                   | and this record is tru<br>This Wa   | ater Well Record was com       | pleted on (mo/day/year) |  |
|  | by (signature) 2004 under                                      | r the business name of(               | seo Loce In   | p. •                           |                         |  |
| 10.  |  |                                       | ······································                                    |                                |                         |  |
| IN   | STRUCTIONS: Use typewriter or to                               | pall point pen. Please press file     | rmiy and <u>print</u> clearly. Plea                                       | of Water Geology Secti         | on 1000 SW Jackson      |  |

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.