

[1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline	SE ¼ NE ¼ SE ¼	23	T 14 S	R 3 E W	
Distance and direction from nearest town or city street address of well if located within city? 1417 S. Ninth St., Salina					
[2] WATER WELL OWNER: Payne Oil Co.					
RR#, St. Address, Box # : P.O. Box 671		Board of Agriculture, Division of Water Resources Application Number:			
City, State, ZIP Code : Salina, Kansas 67402-0671					
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 45 . . . ft. ELEVATION: 0 . . . ft.			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' marks the location at the intersection of the center horizontal and vertical dashed lines.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . . . 33.8 . . . ft. below land surface measured on mo/day/yr . . . 11/5/2004 . . .			
		Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 45 . . . ft. and . . . in. to . . . ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . . . Clamped . . . Welded . . . Threaded. ✓			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
(2) PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter . . . 2 . . . in. to . . . 25 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.		7 Fiberglass			
Casing height above land surface . . . 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . Sch. 40 . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL		(7) PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR) 11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot (3) Mill slot 6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From . . . 25 . . . ft. to . . . 45 . . . ft. From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From . . . 23 . . . ft. to . . . 45 . . . ft. From . . . ft. to . . . ft.					
From . . . ft. to . . . ft. From . . . ft. to . . . ft.					
[6] GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete					
Grout Intervals: From . . . 0 . . . ft. to . . . 2 . . . ft. From . . . 2 . . . ft. to . . . 25 . . . ft. From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		(16) Other (specify below) Fmr: UST			
Direction from well? SE How many feet? 230					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Silt, sl. clayey, sl. moist (topsoil), Brown			
2	4	Silt, sl. clayey, sl. moist, Brown/Light Brown			
4	20	Clay, silty, nonplastic, dry, Dark Brown			
20	45	Clay, silty, nonplastic, v. sl. moist, Reddish Br			
RECEIVED					
NOV 22 2004					
BUREAU OF WATER					
SSMW19 , Tag # 00334901 , Flushmount					
Project Name: Southside Service/Sinclair - Monitoring					
GeoCore # 329 , KDHE # U5 085 00862					
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 11/3/2004 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 11/10/2004 . . . under the business name of GeoCore, Inc. by (signature) Dale Bell					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					