			WATER WELL PLUGGING RI	ECORD Form WWC-5	P KSA 82a-1212 ID	NO
1 LOCA	TION OF WATE	R WELL:	Fraction	Section Number	Township Number	Range Number
County:	Saline		SW 4 NE 4 NW 4	13	14	3 EAW
	direction from n Walnut,		city street address of well if loca	ated within city?		
2 WATE	R WELL OWNE		er Sherbert			
	St. Address, Box ate, ZIP Code		E. Republic Na, KS 67401	Application Numb	re, Division of Water Resou er:	rces
	WELL'S LOCATION B			50 ft. R LEVEL		
			' WELL WAS USED AS:			
N	w X	- NE	1 Domestic	5 Public Water Supp		ering
			2 Irrigation 3 Feedlot	6 Oil Field Water Su 7 Domestic (Lawn &		
W		E	4 Industrial	8 Air Conditioning		Air sparge
 s\	w —	SE	Was a chemical / bacteriolo If yes, mo/day/yr sample wa			NoX
	S		Water Well Disinfected: Ye	s NoX	. 	
5 TYPE	OF BLANK CAS	SING USED:	, dag,,,,,,,, .			
≯Ste			ought 7 Fibergla		below)	
(2) PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
			Was casing pulled?		ir yes, now n	nuch
6 GROL	JT PLUG MATER	RIAL: 1 N	eat cement		Other	
Grout	Plug Intervals:		0 ft. to1 ft.	, From1ft.	to50 ft., From	to ft
	is the nearest so	ource of possible		(A) Eval atassas	16. Other (a)	
1 Septic tank 2 Sewer lines			6 Seepage pit7 Pit privy	11) Fuel storage 12 Fertilizer storage		pecify below)
3 Waterlight sewer lines 4 Lateral lines			8 Sewage lagoon 9 Feedyard	13 Insecticide stora14 Abandoned wate		
5 Cess pool			10 Livestock pens	15 Oil weil/Gas well		
Direct	tion from well?	onsite		feet?		•
FROM TO PL			UGGING MATERIALS			
			AS 1			
	1 20 Benton					
20	50	Bentonit	e (2")			
				GeoCore	e #967	
	ļ:	····			,	
7 CONT	RACTOR'S O	F, LANDOWNE	ER'S CERTIFICATION: This	water well was plugge	ed under my jurisdiction	and was completed on
mo/da Water	ay/year)1.2 Well Contractor's	2/.29./.2004 S License No	527	and this record is t This \	rue to the best of my know Vater Well Record was co	viedge and belief. Kansas mpleted on (mo/day/year)
1,	/4/.2005 gnature)	س under th	e business name ofGe	oCore.Inc		***************************************
		un May				
			point pen. <u>Please press fir</u> sas Department of Health a			
			367. Telephone: 785/296-55			