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1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline	SE ¼ SW ¼ SE ¼	23	T 14 S	R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? N of driveway & ~15' E of curb @ 619 Rush St., Salina					
2 WATER WELL OWNER: David Maxwell RR#, St. Address, Box # : 2330 Glen Circle City, State, ZIP Code : Salina, KS 67401 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45 . . . ft. ELEVATION: 0 ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL . . . 34.27 . . . ft. below land surface measured on mo/day/yr . . . 12/14/2004 . . Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm Est. Yield .. NA . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8 . . in. to . . . 45 . . ft. and . . . in. to . . . ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes.....No✓..... If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED: (1) Steel 3 RMP (SR) (2) PVC 4 ABS Blank casing diameter . . . 2 . . . in. to . . . 25 . . . ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft. Casing height above land surface . . . 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . Sch. 40 . TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From . . . 25 . . . ft. to . . . 45 . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 23 . . . ft. to . . . 45 . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete Grout Intervals: From . . . 0 . . . ft. to . . . 3 . . . ft. From . . . 3 . . . ft. to . . . 23 . . . ft. From . . . ft. to . . . ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? How many feet? 0					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Clay, silty, no odor, Dark Brown			
1	18	Clay, silty, moist, no odor, Moderate Brown			
18	28	Clay, silty, tr. fine sand, moist, plastic, Brown			
28	38	As above, more sand, sat. @ 36', Lighter Brow			
38	45	Sand (f-m), silty, clayey, Light Brown			
					MW12 , Flushmount
					Project Name: GeoStat - KB Pit Stop
					GeoCore # 1195 , #
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/14/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 1/13/05 under the business name of GeoCore, Inc. by (signature) <i>Dale Reel</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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