

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		NE ¼ NE ¼ NE ¼	11	T 14 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? 821 N. Broadway, Salina					
2] WATER WELL OWNER: Farmers Coop Association					
RR#, St. Address, Box # : P.O. Box 868			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Talmage, Kansas 67482			Application Number:		
3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4] DEPTH OF COMPLETED WELL 30 ft. ELEVATION: 0 ft.			
1 Mile N W E S		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm			
		Est. Yield . . NA . . gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . . 8.25 . . in. to 30 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5] TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		CASING JOINTS: Glued Clamped	
2 PVC		4 ABS		Welded	
		7 Fiberglass		Threaded. ✓	
Blank casing diameter 2 in. to 15 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		6 Wire wrapped	
2 Louvered shutter		4 Key punched		7 Torched cut	
SCREEN-PERFORATED INTERVALS: From 15 ft. to 30 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 30 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete					
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 15 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? How many feet? 0					
LITHOLOGIC LOG					
FROM	TO				
0	0.5	Clay and Gravel,			
0.5	3	Clay, silty, moist, plastic, Brown			
3	7	Clay, silty, moist, sl. plastic, no odor, Yellow B			
7	11	Clay, silty, moist, plastic, Brown			
11	16	Silt, sl. clayey, moist, plastic, Brown			
16	19	Silt, clayey, v. moist, no odor, Brown			
19	25	Clay, moist, sl. silty, v. plastic, no odor, Brown			
25	30	Clay, v. moist w/saturated stringers, Brown			
PLUGGING INTERVALS					
FROM	TO				
MW3R , Tag # 00366458 , Flushmount					
Project Name: Farmers Coop Assn - Salina - Monitoring					
GeoCore # 630 , KDHE # U5 085 11007					
7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/18/2005 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10/19/2005					
under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.