			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	10
1 LOCATION OF WATER WELL:			Fraction	Section Number	Township Number	Range Number
County: Saline			SW14 NE 14 NW 14	13	14	3 E(W)
			ity street address of well if local	,		
	of inters	section of 4	4th & Iron, Salina			
2 WATE	R WELL OWN	1101101				
DD #. OL AUUTESS, BOX #:			Santa Fe Board of Agriculture, Division of Water Resources Application Number:			
		, , , , , , , , , , , , , , , , , , , ,		Application Number	r:	
	WELL'S LOCA IN SECTION		4 DEPTH OF WELL ft. WELL'S STATIC WATER LEVEL/a ft.			
	N N		WELL'S STATIC WATE	R LEVEL		
	X NE		WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering			
N						
			2 Irrigation 6 Oil Field Water Supply 10 Monitoring We 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well			•
W			4 Industrial 8 Air Conditioning 12 Other			
		.]	Was a chemical / bacteriolo	gical sample submitted to De	enartment? Yes	No X
Was a chemical / bacteriological sample submitted to Department? Yes						
			Water Well Disinfected: Yes NoX			
	S					
5 TYPE	OF BLANK CA	SING USED:				
1 Ste		P (SR) 5 Wro	estos-Cement 7 Fibergla 8 Concre	, , ,	pelow)	
\mathcal{O}		_			X Drill	led out to 20'
		er4 in. or below land sur	Was casing pulled? facen/.a	Yes No . in.	if yes, now mu	ıcn
6 GROL	JT PLUG MATE	RIAL: 1 Ne	at cement 2 Cement gro	ut 3Bentonite 4	Other Concrete	
	Plug Intervals:	From	0 to 0.5 ft.		o29 ft., From	
What	s the nearest s	source of possible	contamination:			
	Septic tank		6 Seepage pit	11) Fuel storage	16 Other (spe	•
2 Sewer lines3 Watertight sewer lines			7 Pit privy8 Sewage lagoon	12 Fertilizer storage13 Insecticide storage		
4 Lateral lines 5 Cess pool			9 Feedyard 14 Abandoned wate 10 Livestock pens 15 Oil well/Gas well		well	
			·			
Direction from well?						
FROM	то	PLU	JGGING MATERIALS			
0	0.5	Concrete				
0.5	20	Bentonite	(11")			
20	30					
20	29	Bentonite	(4")	·		
				sv1		
				GeoCore #1:	242	
7 CONT	RACTOR'S	OF LANDOWNE	B'S CERTIFICATION: This	water well was plugged	d under my jurisdiction a	and was completed on
(mo/d Water	ay/year) Well Contractor	10/13/200	527	and this record is tru This Wa	te to the best of my knowledge to the best of my knowledge to the best of my knowledge to the best of	edge and belief. Kansas
(mo/day/year)						
by (si	gnature)	Vall Ret	/ X			
			point pen. <u>Please press fir</u>			
			as Department of Health a 67. Telephone: 785/296-55			