

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <b>Saline</b>	<b>SW 1/4 NE 1/4 NW 1/4</b>	<b>13</b>	<b>14</b>	<b>3</b> <b>E(W)</b>

Distance and direction from nearest town or city street address of well if located within city?

**30' S of intersection of 4th & Iron Streets, Salina**

2	WATER WELL OWNER: <b>Abner Perney</b>	
	RR #, St. Address, Box #:	<b>129 S. Santa Fe</b>
	City, State, ZIP Code:	<b>Salina, KS 67401</b>
		Board of Agriculture, Division of Water Resources Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <b>55</b> ft.
			WELL'S STATIC WATER LEVEL <b>37.49</b> ft.
			WELL WAS USED AS:
			1 Domestic      5 Public Water Supply      9 Dewatering 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well 3 Feedlot       7 Domestic (Lawn & Garden)   11 Injection Well 4 Industrial    8 Air Conditioning            12 Other .....
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....
			If yes, mo/day/yr sample was submitted .....
			Water Well Disinfected: Yes ..... No <b>X</b> .....

5	TYPE OF BLANK CASING USED:	
	1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) ② PVC      4 ABS          6 Asbestos-Cement      8 Concrete Tile	
	Blank casing diameter <b>2</b> in.	Was casing pulled? Yes ..... No <b>X</b> .....
	Casing height above or below land surface <b>n/a</b> in.	If yes, how much .....

6	GROUT PLUG MATERIAL:	1 Neat cement      2 Cement grout      ③ Bentonite      ④ Other <b>Concrete</b>
	Grout Plug Intervals:	From <b>0</b> ft. to <b>0.5</b> ft., From <b>0.5</b> ft. to <b>55</b> ft., From ..... to ..... ft.
	What is the nearest source of possible contamination:	
	1 Septic tank      6 Seepage pit      ① Fuel storage      16 Other (specify below) 2 Sewer lines    7 Pit privy       12 Fertilizer storage 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage 4 Lateral lines    9 Feedyard       14 Abandoned water well 5 Cess pool       10 Livestock pens    15 Oil well/Gas well	
	Direction from well? .....	How many feet? .....

FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete
0.5	3	Bentonite (8")
3	55	Bentonite (2")

AS3

GeoCore #1242

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>10/13/2005</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/year) <b>11/4/2005</b> under the business name of <b>GeoCore, Inc.</b>
	by (signature) <i>[Signature]</i>

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.