

1 LOCATION OF WATER WELL: County: <b>SALINE</b>	Fraction <b>SE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>24</b>	Township Number <b>T 14 S</b>	Range Number <b>R 3 E</b>
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Distance and direction from nearest town or city, street address of well if located within city?

**1012 Millwood dr**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<b>Phillip Shaffer</b> <b>1012 Millwood dr</b> <b>SALINA, KANSAS 67401</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>56</b> ft. ELEVATION: <b>1226</b>
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1 Mile

Depth(s) Groundwater Encountered 1. **36** ft. 2. **36** ft. 3. **36** ft.

WELL'S STATIC WATER LEVEL **36** ft. below land surface measured on mo/day/yr **6-17-06**

Pump test data: Well water was **36** ft. after **1** hours pumping **15** gpm

Est. Yield **30** gpm Well water was **36** ft. after **1** hours pumping **15** gpm

Bore Hole Diameter: **8 1/2** in. to **33** ft., and **5 1/2** in. to **56** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial **3** Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes **X** No **X**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>X</b> Clamped
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1 Steel 3 RMP (SR)

**2** PVC 4 ABS

Blank casing diameter **5** in. to **46** ft. Dia. **46** in. to **56** ft. Dia. **56** in. to **160 LB**

Casing height above land surface **16** in., weight **5 DR 26** lbs./ft. Wall thickness or gauge No. **160 LB**

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

Welded

Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	11 Other (specify)
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1 Steel 3 Stainless steel

2 Brass 4 Galvanized steel

6 Concrete tile

5 Gauzed wrapped
 8 Saw cut | 11 None (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

6 Wire wrapped

7 Torch cut

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS:	From <b>46</b> ft. to <b>56</b> ft.	From <b>56</b> ft. to <b>56</b> ft.	From <b>56</b> ft. to <b>56</b> ft.
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GRAVEL PACK INTERVALS:	From <b>24</b> ft. to <b>56</b> ft.	From <b>56</b> ft. to <b>56</b> ft.	From <b>56</b> ft. to <b>56</b> ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From **0** ft. to **24** ft. From **24** ft. to **56** ft. From **56** ft. to **56** ft. From **56** ft. to **56** ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

2 Sewer lines 5 Cess pool

**3** Watertight sewer lines 6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below)

Direction from well? **EAST**

How many feet? **30 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>4'</b>	<b>fill clay</b>			
<b>4'</b>	<b>32'</b>	<b>LT. Br. clay</b>			
<b>32'</b>	<b>56'</b>	<b>Medium to coarse SAND + Gravel</b>			
		<b>open on Bottom</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-18-06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>523</b> This Water Well Record was completed on (mo/day/yr) <b>6-18-06</b> under the business name of <b>M+D Well Service</b> by (signature) <b>Matthew Jankip</b>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.