| WATE   | R WELI   | L RECC  | RD                                      |               | Form W     | WC-5         | Divisi                                | on of Wate   | r Resources   | ; App. No.  |   |             |  |
|--|--|---------|---|---------------|------------|--------------|---------------------------------------|--|---------------|-------------|---|-------------|--|
|  |  |         | ER WELL:                                |               | action     |              |                                       | Number   |               | p Number    |   | ge Number   |  |
|  |  | SALINI  |   |               |            | 1/4 NW 1/4   | 36                                    |  | T 14          |             |   | 3W E/W      |  |
|  | Distance and direction from nearest town or city street address of well if   |         |   |               |            |              |                                       | Global Positioning Systems (decimal degrees, min. of 4 digits) |               |             |   |             |  |
| located within city? 304 REED AVE.   |  |         |   |               |            |              |                                       | Latitude:  |               |             |   |             |  |
| 2 WATER WELL OWNER: PICHARD SCHIEDD  |  |         |   |               |            |              | Longitu                               | Longitude:   |               |             |   |             |  |
| DD# St Address Boy # . RICHARD SCHLEPP   |  |         |   |               |            |              | Detum                                 | Elevation:   |               |             |   |             |  |
| City State ZID Code 504 REED AVE.  |  |         |   |               |            |              |                                       | Data Collection Method:  |               |             |   |             |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| l  | CATION   |         | DEI III OF                              | COMILE        | IED WEL    | L            |                                       |  |               |             |   |             |  |
| l  | TH AN "X"  | "IN D   | epth(s) Grour                           | ndwater Enc   | ountered   | (1)25        | ft.                                   | (2)  |               | ft. (3).    |   | ft.         |  |
| SEC  | TTH AN "X" IN Depth(s) Groundwater Encountered (1)25   |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  | N Pump test data: Well water was29ft. after1 hours pumping20   |         |   |               |            |              |                                       |  |               |             |   | gpm         |  |
|  | Est. Yieldgpm: Well water was  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  | WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below the supply 12 Other (Specify below the supply 13 Other (Specify below the supply 14 Other (Specify below the supply 15 Other (Spec |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         | Domestic                                | 3 Feedlot     |            |              |                                       |  |               |             |   |             |  |
|  | 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| S'   | SWSE Was a chemical/bacteriological sample submitted to Department? Yes Nox; If yes, mo/day/yrs  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  | Sample was submitted   |         |   |               |            |              |                                       |  |               |             |   |             |  |
| S Sumple was submitted.  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| 5 TYP  | E OF CAS   | ING USE | ED: 5 W                                 | rought Iron   | 8          | Concrete til | 2                                     | CASINO   | JOINTS        | Glued       | X Cla                                   | amped       |  |
|  | Steel  | 3 RMP ( | SR) 6 As                                | sbestos-Cem   | nent 9     | Other (speci |                                       | 01101111   | 3 ( 011 ( 1 2 |             |   |             |  |
|  |  | 4 ABS   | 7 Fil                                   | berglass      |            |              | · · · · · · · · · · · · · · · · · · · |  |               | Threaded    | 1                                       |             |  |
|  |  |         | in. to                                  |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         | rface1.2.                               |               |            | 1.60         | lbs./ft.                              | Wall thic  | ckness or     | guage No.   | SDR.                                    | 26          |  |
|  |  |         | RFORATION                               |               |            |              |                                       |  |               |             |   |             |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot 3 Mill slot . 0 2 5 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| SCREEN-PERFORATED INTERVALS: From  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| From ft. to ft., From ft. to ft.   |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| GRAVEL PACK INTERVALS: From  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         |   | From          | f          | t. to        | ft.                                   | , From   |               | ft. to      |   | ft.         |  |
| 6 CRO  | IIT MATI   | FRIAL.  | 1 Neat ceme                             | ent 2 Cem     | ent grout  | 3 Rentonite  | 4 Other                               |  |               |             |   |             |  |
|  | ntervals:  | From .  | 0 ft                                    | to 2.2        | ft From    | m            | ft to                                 | fi   | From          |             | ft t                                    | o ft        |  |
|  |  |         | f possible cont                         |               | 10., 1 10. |              | 10. 00                                |  | .,            | •••••       | 10. 0                                   | 0           |  |
|  | Septic tank  |         |   | l lines 7 Pit | t privy    | 10 Live      | stock pens                            | 13 Ins   | ecticide S    | orage       | 16 Oth                                  | er (specify |  |
|  | Sewer line   |         |   | ool 8 Se      |            |              |                                       |  | andoned v     | vater well  | belo                                    | ow)         |  |
|  |  |         | es 6 Seepag                             |               |            |              | lizer Storag                          |  | l well/gas    |             |   |             |  |
|  |  | 11?     | SOUTH                                   |               |            |              |                                       | 4.0  |               |             |   |             |  |
| FROM   | TO   |         |   | LOGIC LO      | G          | FRO          | M TO                                  |  | PLUG          | GING INT    | ERVAL                                   | LS          |  |
| 0  | 2  |         | DIRT                                    |               |            |              |                                       |  | -             |             |   |             |  |
| 2<br>18  | 18   |         | BROWN S                                 |               |            |              |                                       | -  |               |             |   |             |  |
| 34   | 34<br>57   |         | TAN SI                                  |               | m 2 M      |              |                                       | 1  |               |             |   |             |  |
| 57   | 59   |         | FINE TO                                 |               | TAN        |              |                                       |  |               |             |   |             |  |
|  |  | GRAV    | EL BROW                                 | .v            |            |              |                                       |  |               |             |   |             |  |
|  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         |   |               |            |              |                                       |  |               |             | • |             |  |
|  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         | ANDOWNE                                 |               |            |              |                                       |  |               |             |   |             |  |
| under my jurisdiction and was completed on (mo/day/year) 08-0.106 and this record is true to the best of my knowledge and belief.  |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| Kansas Water Well Contractor's License No3.88 This Water Well Record was computed on (molday/year) 18-01-0.6   |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
| under the business name of PESTINGER PUMP SERVICE by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in planks underline or circle the correct answers. Send top |  |         |   |               |            |              |                                       |  |               |             |   |             |  |
|  |  |         | r or ball point per<br>of Health and En |               |            |              |                                       |  |               |             |   |             |  |
| 785-296-5  |  |         | WATER WELL                              |               |            |              |                                       |  |               | constructed |   | Visit us at |  |

http://www.kdhe.state.ks.us/geo/waterwells.