WATE	R WELI	RECORD	Form WWC-	5	Division of Wat	er Resources; App. No.		
l .			Fraction			Township Number		
Cour	-	SALINE	SW 1/4 SE 1/4 S		36	T 14 S	R 3W E/W	
	Distance and direction from nearest town or city street address of well if located within city? 2911 JACK CIRCLE					Global Positioning Systems (decimal degrees, min. of 4 digits)		
located within city? 2911 JACK CIRCLE					Latitude:			
2 WATER WELL OWNER: JOHN MOYER					Longitude:			
RR#, St. Address, Box # : 2911 JACK				Elevation:				
	, State, ZII					Mathadi		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL					Data Collection Method:			
l	CATION							
l	H AN "X" IN Depth(s) Groundwater Encountered (1)25							
	TION BO							
	N Pump test data: Well water was29ft. after1 hours pumping25 gpi							
	Est. Yieldgpm: Well water wasft. after hours pumpinggpi							
_N	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
w L								
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
sv	SW SE W W SE W W W W W W							
	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted							
Sample was submitted								
5 TVD		INC LISED. 5 Wrought I	9 C	-4- 4:1-	CACID	IC IODITC. Cl., 1	V Clause 1	
	E OF CAS Steel	ING USED: 5 Wrought In 3 RMP (SR) 6 Asbestos-0			below)	G JOINTS: Glued	A Clamped	
				(specify	below)			
Blank ca	asing diam	eter5 in to51	ft. Diameter	ii	n to ft	Diameter	in to ft	
2 PVC4 ABS7 FiberglassThreadedBlank casing diameter.5in. to.5.1ft., Diameterin. to.ft., DiameterCasing height above land surface.1.4in., Weight.1.6.0.lbs./ft.Wall thickness or guage No. SDR.2.6								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
	Brass	4 Galvanized Steal 6 Concr		10 A	Asbestos-Cement	12 None used (oper	hole)	
		FORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot. 025 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
From								
GRAVEL PACK INTERVALS: From34								
From ft. to ft., From ft. to ft.								
		ERIAL: 1 Neat cement 2 C						
Grout In		From2 ft. to	11 ft., From?	1.4	tt. to3.4	tt., From	ft. toft.	
		source of possible contamination) I ivoata	ools mana 12 In	anaticida Stamana	16 Other (analis	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well								
Direction from well?								
FROM	TO	LITHOLOGIC		FROM	TO	PLUGGING INT	ERVALS	
0	4	FILLDIRT						
4	32	CLAY TAN SILTY						
32	56	SAND FINE TO MED,	. CLEAN					
-								
7 CONTRACTORS OR LANDOWATERS CERTIFICATION. This are 11 (1) and 1 (2) and 1								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) resonstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 0.9 20 0.6 and this record in true to the hours for the providing and heliaf								
under my jurisdiction and was completed on (mo/day/year) .09-20-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 3.8.8 This Water Well Record was completed on (mo/day/year) 1.09-20-06								
under the business name of PESTINGER PUMP SERVICE by (signature) by (signature)								
		e typewriter or ball point pen. <u>PLEAS</u>		ZINT clear	ly. Please fill in blank	underline or circle the o	proof enswers. Send top	
three copi	es to Kansas	Department of Health and Environment	, Bureau of Water, Geolog	y Section,	1000 SW Jackson St.,	Suite 420, Topeka, Kansas	66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$1.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.								
nup.//www.kunc.state.ks.us/get/waterwens.								