

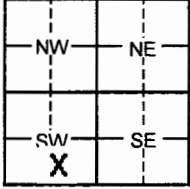
WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		SW ¼ SE ¼ SW ¼	12	T 14 S	R 3W E/W
Distance and direction from nearest town or city street address of well if located within city? 202 N. 5th St, Salina KS			Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 38°50'34.8" Longitude: W 97°36.24.9" Elevation: 1224.41 pin / 1224.04 toc Datum: _____ Data Collection Method: legal survey		

2 WATER WELL OWNER: KDHE - BER RR#, St. Address, Box # : Bus Depot, Former (Vanier) City, State, ZIP Code : U5-085-11995	
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL <u>40</u> ft. MW11 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>37.07</u> ft. below land surface measured on mo/day/yr <u>9/13/06</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr Sample was submitted _____ Water Well Disinfected? Yes _____ No <u>X</u>
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5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		Welded _____
<u>2</u> PVC	4 ABS	7 Fiberglass			Threaded <u>X</u>
Blank casing diameter <u>2</u> in. to <u>25</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>0</u> in., Weight _____ lbs./ft. Wall thickness or gauge No. _____			

TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel	3 Stainless steel	5 Fiberglass	<u>7</u> PVC	9 ABS	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot	<u>3</u> Mill slot	5 Guaze wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS:					
From <u>25</u>	ft. to <u>40</u>	ft. From _____	ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____	ft. From _____	ft. to _____
GRAVEL PACK INTERVALS:					
From <u>23</u>	ft. to <u>40</u>	ft. From _____	ft. to _____	ft. From _____	ft. to _____
From _____	ft. to _____	ft. From _____	ft. to _____	ft. From _____	ft. to _____

6 GROUT MATERIAL:					
1 Neat cement	2 Cement grout	<u>3</u> Bentonite	<u>4</u> Other cement, 0-2'		
Grout Intervals From <u>2</u> ft. to <u>23</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.		

What is the nearest source of possible contamination:					
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/ gas well	
Direction from well? _____			How many feet? _____		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Fill, sand, gravel			
3	5	Sand w/some fill gravel, lt brown, moist			
8	10	Silt, intermixed w/thin layers of sand, lt brown to lt brown/grey, moist			
13	15	As above			
18	20	Silt w/fine sand, lt brown to brown/grey, moist			
23	25	Sand, med-coarse grained, brown-orange brown, oxidized, very moist to wet			
	30	Wet			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	
This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/13/06</u> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <u>757</u>	This Water Well Record was completed on (mo/day/year) <u>10/11/06</u>
under the business name of <u>Larsen & Associates, Inc.</u>	by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

RECEIVED

OCT 20 2006

BUREAU OF WATER

Flushmount waiver by D. Taylor