

1 LOCATION OF WATER WELL:

Fraction

Section Number

Township Number

Range Number

County: Saline

SW ¼ SE ¼ SW ¼

12

T 14 S

R 3W E/W

Distance and direction from nearest town or city street address of well if located within city?

Global Positioning System (decimal degrees, min. of 4 digits)

202 N. 5th St, Salina KS

Latitude: N 38°50'32.8"

Longitude: W 97°36'28.0"

Elevation: 1224.06 pin / 1223.79 toc

Datum:

Data Collection Method: legal survey

2 WATER WELL OWNER: KDHE – BER

RR#, St. Address, Box # : Bus Depot, Former (Vanier)

City, State, ZIP Code : U5-085-11995

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N

W

E

S

NW

NE

SW

SE

X

4 DEPTH OF COMPLETED WELL 40 ft.

MW12

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL 36.84 ft. below land surface measured on mo/day/yr 9/13/06

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr

Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 25 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 23 ft. to 41 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2'

Grout Intervals From 2 ft. to 23 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well

Direction from well? How many feet?

RECEIVED

OCT 16 2006

BUREAU OF WATER

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Topsoil, very silty, dk brown, moist	28	30	Sand, med to coarse grained, orange to
3	5	Silt, slightly cemented, very hard, lt grey-brown, dry			orange-brown, very moist, oxidized
8	10	Silt, very hard, lt grey/brown, sl moist			
13	15	Sand w/silt, very fine, lt grey/brown, very moist			
18	20	Sand, very fine to fine grained, lt brown, moist			
23	25	Sand, fine grained, lt brown, moist to wet			Flushmount waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/13/06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 10/11/06

under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.