

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Saline		NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$		23		T 14 S		R 3W E/W	
Distance and direction from nearest town or city street address of well if located within city?									
2 WATER WELL OWNER: Sunset Plaza Realty Partners, Inc									
RR#, St. Address, Box # : PO Box 34729					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Kansas City, MO 64116					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 39.49 ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.						
			WELL'S STATIC WATER LEVEL 34.25 ft. below land surface measured on mo/day/yr 10-16-06						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter 8 in. to 39.49 ft. and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____						
			Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded X </div> </div>									
Blank casing diameter 2 in. to 24.49 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface 0 in., weight .716 lbs./ft. Wall thickness or gauge No. .154									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel </div> <div> 5 Fiberglass 6 Concrete tile 7 RMP (SR) 8 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole) </div> </div>									
SCREEN OR PERFORATION OPENINGS ARE:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched </div> <div> 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole) </div> </div>									
SCREEN-PERFORATED INTERVALS: From 24.49 ft. to 39.49 ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 22.49 ft. to 39.49 ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 <u>Bentonite</u> 4 Other _____									
Grout Intervals From 0 ft. to 1 ft. From 1 ft. to 22.49 ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit </div> <div> 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below) _____ Contaminated Site </div> </div>									
Direction from well?					How many feet?				

[illegible]

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10-16-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 11-8-06 under the business name of **Woofert Pump & Well Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.