

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Saline		SW ¼ NW ¼ SW ¼		12		T. 14 S		R. 3 W	
Distance and direction from nearest town or city street address of well if located within city?									
353 N. 7 th St., Salina									
2 WATER WELL OWNER: Union Pacific Railroad Company									
RR#, St. Address, Box # : 1400 Douglas St., Mail Stop 1030					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Omaha, Nebraska 68179-1030					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45.5 ft. ELEVATION: 1223.43 (TOC)							
		Depth(s) Groundwater Encountered 1 37 ft. 2 ft. 3 ft.							
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 8.25 in. to 45.5 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded Flush									
Blank casing diameter 2 in. to 40 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface Flushmount in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:									
From 40 ft. to 45 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS:									
From 38 ft. to 45.5 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Grout									
Grout Intervals From 38 ft. to 36 ft. From 36 ft. to 2 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 5 Silt and Clay, black									
5 7 Silt and Clay, brown									
7 27 Clay, some silt, brown									
27 40 Sand, fine grained, some clay									
40 45.5 Sand, coarse grained									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12/07/06 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 04/12/07									
under the business name of Geotechnical Services Inc. by (signature) Sarah C. Wicks									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									