

1 LOCATION OF WATER WELL:		Fraction <u>NW</u> <u>NE</u> <u>SE</u> <u>SW</u>		Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NE</u> <u>NE</u> <u>NE</u> <u>NE</u>		<u>23</u>	<u>T 14 S</u>	<u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: <u>Sunset Plaza Realty Partners, Inc</u>						
RR#, St. Address, Box # : <u>PO Box 34729</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Kansas City, MO 64118</u>				Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40.05</u> ft. ELEVATION: <u>1227.05</u>				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL <u>32.78</u> ft. below land surface measured on mo/day/yr <u>5-14-07</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter <u>8</u> in. to <u>40.05</u> ft. and _____ in. to _____ ft.		WELL WATER TO BE USED AS: 5 Public water supply 6 Air conditioning 11 Injection well				
1 Domestic 3 Feed lot 6 Oil field water supply 8 Dewatering 12 Other (Specify below)		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <u>X</u>						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____						
Blank casing diameter <u>2</u> in. to <u>25.05</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.						
Casing height above land surface <u>0</u> in. weight <u>716</u> lbs./ft. Wall thickness or gauge No. <u>154</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From <u>25.05</u> ft. to <u>40.05</u> ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>23.05</u> ft. to <u>40.05</u> ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout intervals From <u>0</u> ft. to <u>1</u> ft. From <u>1</u> ft. to <u>23.05</u> ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well						
3 Watertight sewer lines 6 Sepsage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____						
Direction from well? _____ How many feet? _____						
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1		Grass Surface			
1	8		Dark Brown to Grey Clay			
8	9		Brown Clay, damp			
9	15		Dark Brown Clay			
15	20		Brown Clay with Trace Silt			
20	30		Brown Clay with Black Stria			
30	40		Brown Clay			
CORRECTED						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <u>5-14-07</u> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <u>654</u>				This Water Well Record was completed on (mo/day/yr) <u>06-07-07</u>		
under the business name of <u>Woolter Pump & Well Inc.</u>				by (signature) <u>[Signature]</u>		
INSTRUCTIONS: Please fill in blanks and circle the correct answer. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Rm. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5948. Send one to WATER WELL OWNER and retain one for your records.						

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