

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: SALINE

Fraction

SW 1/4 NW 1/4 NW 1/4

Section Number

36

Township Number

T 14 S

Range Number

R 34 E/W

Distance and direction from nearest town or city street address of well if located within city?

2514 HIGHLAND AVE

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER: CHAD LIN

RR#, St. Address, Box #

2514 HIGHLAND AVE

City, State, ZIP Code

SALINA, KS 67401

3 LOCATE WELL'S LOCATION

WITH AN "X" IN SECTION BOX:

N

W				E
	-- NW --	-- NE --		
S				
	-- SW --	-- SE --		

4 DEPTH OF COMPLETED WELL 61 ft.Depth(s) Groundwater Encountered (1) 2.1 ft. (2) ft. (3) ft.WELL'S STATIC WATER LEVEL 2.1 ft. below land surface measured on mo/day/yr.Pump test data: Well water was 26 ft. after 1 hours pumping 25 gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrSample was submitted Water well disinfected? Yes X No

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

7 Fiberglass

Threaded

Blank casing diameter 5 in. to 5 ft., Diameter. in. to ft., Diameter in. to ft.Casing height above land surface 16 in., Weight 160 lbs./ft. Wall thickness or gauge No. S.D.E. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

7 PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot .032

Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5 ft. to 61 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 24 ft. to 61 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From 0 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

Direction from well? SOUTH How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>FILL DIRT</u>			
<u>3</u>	<u>12</u>	<u>SANDY LOAM TAN</u>			
<u>12</u>	<u>31</u>	<u>CLAY BROWN FIRM</u>			
<u>31</u>	<u>61</u>	<u>SAND FINE TO MED. TAN</u>			
<u>61</u>		<u>CLAY BROWN</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 09-20-07 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo/day/year)under the business name of PESTINGER PUMP SERVICE (signature) Jeff PesterINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.