| WATER WELL RECORD   | Form WWC-5                              | Division of Wa | ter Resources; App. No. |                           |  |
|---|---|----------------|-------------------------|---------------------------|--|
| 1 LOCATION OF WATER WELL: County: SALINE  | Fraction NW4 NEV                        | Section Number | Township Number T S     | Range Number<br>R 3 W E/W |  |
| Distance and direction from nearest town or city street address of well-if Global Positioning Systems (decimal degrees, min. of 4 digits)   |   |                |                         |                           |  |
| located within city?  |   |                |                         |                           |  |
| 2 WATER WELL OWNER: ROALS (1) VATT  |   |                |                         |                           |  |
| 2 WATER WELL OWNER: BRUCK WYATT St. Ro. Elevation: Datum:   |   |                |                         |                           |  |
| City, State, ZIP Code :   | A ~ 1                                   |                | Mathadi                 |                           |  |
| 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL   |   |                |                         |                           |  |
| LOCATION  |   |                |                         |                           |  |
| WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.   |   |                |                         |                           |  |
| SECTION BOX: WELL'S STATIC W  | BOX: WELL'S STATIC WATER LEVEL          |                |                         |                           |  |
| N Pump test da  | Pump test data: Well water wasft. after |                |                         |                           |  |
| Est. Yieldgpm: Well water wasft. afterhours pumpinggpm  |   |                |                         |                           |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  |   |                |                         |                           |  |
| W   1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well   |   |                |                         |                           |  |
|   |   |                |                         |                           |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No   |   |                |                         |                           |  |
| Sample was submitted  |   |                |                         |                           |  |
| S   |   |                | • •                     |                           |  |
| 5 TYPE OF CASING USED: 5 Wrough   | t Iron 8 Concrete ti                    | le CASIN       | IG JOINTS: Glued        | Clamped                   |  |
| 1 Steel 3 RMP (SR) 6 Asbesto  | s-Cement 9 Other (spec                  | ify below)     | Welded                  | -                         |  |
| 2 PVC 4 ABS 7 Fibergla  | ss                                      |                | Threaded                |                           |  |
| Blank casing diameter in. to  |   |                |                         |                           |  |
| Casing height above land surface  |   |                |                         |                           |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)   |   |                |                         |                           |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  |   |                |                         |                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |   |                |                         |                           |  |
| 1 Continuous slot 3 Mill slot 2355 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |                |                         |                           |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  |   |                |                         |                           |  |
| SCREEN-PERFORATED INTERVALS: From   |   |                |                         |                           |  |
| From  |   |                |                         |                           |  |
| From  |   |                |                         |                           |  |
|   |   |                |                         |                           |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |   |                |                         |                           |  |
| Grout Intervals: From   |   |                |                         |                           |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify  |   |                |                         |                           |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)  |   |                |                         |                           |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well  |   |                |                         |                           |  |
| Direction from well? SOUTH EA   |   | any feet?      |                         |                           |  |
| FROM TO LITHOLOGI   | C LOG FRO                               | M TO           | PLUGGING INT            | ERVALS                    |  |
| O 3 TOP SOIL  |   |                |                         |                           |  |
| J 18 CLAY TAN SIL   | 7 9                                     |                |                         |                           |  |
| 18 24 SAND FINE   |   |                |                         |                           |  |
| 34 46 SAND FINE TO  | (1)                                     |                |                         |                           |  |
| 38 46 SANDFINE TO<br>46 61 DEIFT BLOWN  |   |                |                         |                           |  |
| 46 61 DEIFT BLOWN 61 CLAY SHALE   | SAWDY<br>GLAY                           |                |                         | <del> </del>              |  |
| CARY SAITE  | 4417                                    |                |                         |                           |  |
|   |   |                |                         |                           |  |
|   |   |                |                         |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged   |   |                |                         |                           |  |
| under my jurisdiction and was completed on (mo/day/year) 23 - 24 - 0. and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No  |   |                |                         |                           |  |
| Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/dyy/year)   |   |                |                         |                           |  |
| under the business name of PESTINGRE PUMPSIE. by (signature)  |   |                |                         |                           |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone |   |                |                         |                           |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at  |   |                |                         |                           |  |
| http://www.kdheks.gov/waterwell/index.html.   |   |                |                         |                           |  |