WATER WELL RECORD				Form WWC-	Division o	of Water	Division of Water Resources; App. No.			
1 LOCATION OF WATER WELL.		Fraction SE4SE4N	E1/4	Section Num	nber	Township Number T S	ROW E/W			
Distance and direction from nearest town or ci			ty street address of w	ell if			Systems (decimal deg			
locate	ed within city?	220	S. 1	OTW		Latitude:				
		089	04 /	0		Longitude:				
2 WAT	TER WELL O	WNER: KE	in ar	PIN		Elevation:				
KK#,	FER WELL O , St. Address, B	80x# : 8	rg S, i	10 ⁺ ~		Datum: _				
SALINA SI: 6740) Data Collection Method:										
	ATE WELL'S	6 4 DEPTH	OF COME	PLETED WELL	Q	7	ft.			
	ATION H AN "X" IN	IN Denth(s) Groundwater Encountered (1) \$34 ft (2) ft (3)								
	TION BOX:	DX: WELL'S STATIC WATER LEVEL 34								
220	N	Depth(s) Groundwater Encountered (1)								
	Est. Yieldgpm: Well water wasft. after hours pumpinggpm									
NW	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
w										
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
SW	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs									
	Sample was submitted									
S Sample was submitted.										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued. X Clamped										
1:	Steel 3 R	MP (SR)	6 Asbestos-	Cement 9 Other	r (specify	below)		Welded		
2	PVC 4 Al	BS 🚄	7 Fiberglass	Cement 9 Othe				Threaded	1	
Blank casing diameter in. to										
2 PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No. 2 D. 2 G.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass <u>7 PVC</u> 9 ABS 11 Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 2035 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From										
From										
It. W										
1	UT MATERIA	AL: 1 Neat	cement 2	Cement grout 3 Be	entonite	4 Other				
Grout In				ft., From	• • • • • • • • • • • • • • • • • • • •	. ft. to	ft.	, From	ft. toft.	
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well										
Directio	n from well?	ω	EST	<u></u> :	How man	ny feet?	60	<u> </u>		
FROM			THOLOGIC		FROM			PLUGGING INT	ERVALS	
0		ILL DIE								
2		CLAY I								
18		LAYT			\downarrow					
36	64	JAND	FIDE.	to med tai	ψ					
<u> </u>					-	 .				
				•						
					 					
						1				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 222 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No										
under my jurisdiction and was completed on (mo/day/year) 20										
under the business name of PESTIPGEL DUMP SEL by (signature)										
under th	ne business nam	ne of PES	TIDBÉK	L PUMP SE	L . t	y (signature)) Pa	a DAME		
three coni	CTIONS: Use typies to Kansas Dena	newriter or ball per rtment of Health	oint pen. PLEA and Environme	ase PKESS FIRMLY and ent, Bureau of Water. Geol	PKINT cleation	ariy. Please fill i n, 1000 SW Jack	in blanks. kson St., S	, underline or circle the to Suite 420, Topeka. Kansa	correct answers. Send top is 66612-1367. Telephone	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										

KSA 82a-1212