

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: Saline	SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	12	14S	3																											
Distance and direction from nearest town or city street address of well if located within city? 301 West Ash Street, Salina, Kansas																																
2	WATER WELL OWNER: Bill Reimold																															
RR #, St. Address, Box #: P.O. Box 1302			Board of Agriculture, Division of Water Resources																													
City, State, ZIP Code: Salina, KS 67402			Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																															
		4 DEPTH OF WELL 39 ft. WELL'S STATIC WATER LEVEL 29.27 ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>																														
Was a chemical / bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No X																																
5	TYPE OF BLANK CASING USED:																															
<div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC Blank casing diameter 2 in. Casing height above or below land surface in. </div> <div> 3 RMP (SR) 4 ABS Was casing pulled? Yes X No If yes, how much ~ 3 feet cut off below grade </div> <div> 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (Specify below) </div> </div>																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Topsoil/concrete																															
Grout Plug Intervals: From 39 ft. to 3 ft., From 3 ft. to 0.5 ft., From 0.5 to 0 ft.																																
What is the nearest source of possible contamination:																																
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) Former USTs </div> </div>																																
Direction from well? How many feet?																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>39</td> <td>3</td> <td>Bentonite</td> </tr> <tr> <td>3</td> <td>0.5</td> <td>Topsoil</td> </tr> <tr> <td>0.5</td> <td>0</td> <td>Concrete</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	39	3	Bentonite	3	0.5	Topsoil	0.5	0	Concrete															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/1/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 708 This Water Well Record was completed on (mo/day/year) 10/2/2008 under the business name of Aquaterra Environmental Solutions, Inc. by (signature) <i>[Signature]</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																