

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>24</u>	<u>T 14 S</u>	<u>R 3 E</u> <u>(W)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>429 E Kirwin W 50' of Lot 17 E 15' of Lot 18 Block Sunrise addition</u>					
2 WATER WELL OWNER: <u>Michael &amp; Sandra King</u>					
RR#, St. Address, Box # : <u>429 E Kirwin</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Salina KS 67401</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>49.5</u> ft. ELEVATION: <u>123.2</u>			
		Depth(s) Groundwater Encountered 1 <u>31</u> ft. 2 <u>37</u> ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL <u>39</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>20</u> gpm: Well water was <u>39</u> ft. after <u>2</u> hours pumping _____ gpm			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial <u>(7) Domestic (lawn &amp; garden)</u> 10 Monitoring well _____			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? <u>Yes</u> _____ No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
<u>(2) PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
			7 Fiberglass		Threaded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight <u>100 LB</u> lbs./ft. Wall thickness or gauge No. <u>SOR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel	5 Fiberglass	<u>(2) PVC</u>	10 Asbestos-Cement
2 Brass		4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>(3) Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>49 1/2</u> ft. to <u>39 1/2</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>39 1/2</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		<u>(2) Cement grout</u>	3 Bentonite	4 Other _____	
Grout Intervals: From <u>20</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
<u>(2) Sewer lines</u>		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>20 Ft away</u>
Direction from well? <u>East</u> How many feet? <u>20'</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	2'	Top Soil Fill Dirt			
2'	4'	Brown Clay			
4'	9'	Brown & Gray Clay			
9'	13'	Brown Clay & Sand mix			
13'	20'	Gray Clay			
20'	22'	Red Clay			
22'	31'	Red Sand & Clay mix			
31'	37'	Fine sand with water			
37'	38'	Gray Clay w/ sand			
38'	49 1/2'	Coarse to Fine Sand & water			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <u>08/20/2008</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No _____ This Water Well Record was completed on (mo/day/yr) <u>08/20/2008</u> under the business name of _____ by (signature) <u>Michael King</u>					