

|                                                                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                        |                |  |                 |  |               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------|------------------------------------------------------------------------|----------------|--|-----------------|--|---------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |  | Fraction              |                                                                        | Section Number |  | Township Number |  | Range Number  |  |
| County: <b>Saline</b>                                                                                                                                                                                                                                                                                                                                           |  | <b>NE ¼ SW ¼ NW ¼</b> |                                                                        | <b>12</b>      |  | <b>T 14 S</b>   |  | <b>R 3 EW</b> |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>~10'N of NE corner of Pine / Front, Salina</b>                                                                                                                                                                                                            |  |                       |                                                                        |                |  |                 |  |               |  |
| 2 WATER WELL OWNER: <b>Koch Agriculture Company</b>                                                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| RR#, St. Address, Box # <b>4111 E. 37th St. North</b>                                                                                                                                                                                                                                                                                                           |  |                       |                                                                        |                |  |                 |  |               |  |
| City, State, ZIP Code <b>Wichita, KS 67220</b>                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                        |                |  |                 |  |               |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                        |  |                       |                                                                        |                |  |                 |  |               |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |  |                       | 4 DEPTH OF COMPLETED WELL <b>83.5</b> ft. ELEVATION:                   |                |  |                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Depth(s) Groundwater Encountered 1. <b>27.26</b> ft. 2. ft. 3. ft.     |                |  |                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                       | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr |                |  |                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Pump test data: Well water was <b>NA</b> ft. after hours pumping gpm   |                |  |                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Est. Yield <b>NA</b> gpm: Well water was ft. after hours pumping gpm   |                |  |                 |  |               |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  |                       | Bore Hole Diameter <b>8.25</b> in. to <b>83.5</b> ft., and in. to ft.  |                |  |                 |  |               |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                            |  |                       |                                                                        |                |  |                 |  |               |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well                                                                                                                                                                                                                                                                                      |  |                       |                                                                        |                |  |                 |  |               |  |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| Water Well Disinfected? Yes No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                              |  |                       |                                                                        |                |  |                 |  |               |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |  |                       |                                                                        |                |  |                 |  |               |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                  |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>2</b> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| Blank casing diameter <b>2</b> in. to <b>73.5</b> ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| Casing height above land surface <b>0</b> in., weight lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>                                                                                                                                                                                                                                                       |  |                       |                                                                        |                |  |                 |  |               |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| 1 Steel 3 Stainless steel 5 Fiberglass <b>7</b> PVC 10 Asbestos-cement                                                                                                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                        |  |                       |                                                                        |                |  |                 |  |               |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                       |                                                                        |                |  |                 |  |               |  |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                        |                |  |                 |  |               |  |
| SCREEN-PERFORATED INTERVALS: From <b>73.5</b> ft. to <b>83.5</b> ft. From ft. to ft.                                                                                                                                                                                                                                                                            |  |                       |                                                                        |                |  |                 |  |               |  |
| GRAVEL PACK INTERVALS: From <b>67</b> ft. to <b>83.5</b> ft. From ft. to ft.                                                                                                                                                                                                                                                                                    |  |                       |                                                                        |                |  |                 |  |               |  |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                 |  |                       |                                                                        |                |  |                 |  |               |  |
| 6 GROUT MATERIAL: 1 Neat cement <b>2</b> Cement grout <b>3</b> Bentonite 4 Other                                                                                                                                                                                                                                                                                |  |                       |                                                                        |                |  |                 |  |               |  |
| Grout Intervals: From <b>0</b> ft. to <b>0.5</b> ft. From <b>0.5</b> ft. to <b>67</b> ft. From ft. to ft.                                                                                                                                                                                                                                                       |  |                       |                                                                        |                |  |                 |  |               |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                       |                                                                        |                |  |                 |  |               |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                       |                                                                        |                |  |                 |  |               |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                       |                                                                        |                |  |                 |  |               |  |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                             |  |                       |                                                                        |                |  |                 |  |               |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>0 1 Top Soil, Brown</b>                                                                                                                                                                                                                                                                                                                                      |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>1 2.5 Clay, Tan</b>                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>2.5 5 Silt, Tan</b>                                                                                                                                                                                                                                                                                                                                          |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>5 9 Clay, silty, Tan</b>                                                                                                                                                                                                                                                                                                                                     |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>9 15 Silt, Tan</b>                                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>15 25 Clay, silty, Tan</b>                                                                                                                                                                                                                                                                                                                                   |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>25 83.5 Sand (f-c), Tan</b>                                                                                                                                                                                                                                                                                                                                  |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>83.5 84 Shale, weathered, Gray</b>                                                                                                                                                                                                                                                                                                                           |  |                       |                                                                        |                |  |                 |  |               |  |
| <b>MW12D, Flushmount</b>                                                                                                                                                                                                                                                                                                                                        |  |                       |                                                                        |                |  |                 |  |               |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>11/20/2008</b> and this record is true to the best of my knowledge and belief.                                                                                           |  |                       |                                                                        |                |  |                 |  |               |  |
| Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>12/12/2008</b>                                                                                                                                                                                                                                     |  |                       |                                                                        |                |  |                 |  |               |  |
| under the business name of <b>GeoCore, Inc.</b> by (signature) <i>[Signature]</i>                                                                                                                                                                                                                                                                               |  |                       |                                                                        |                |  |                 |  |               |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                       |                                                                        |                |  |                 |  |               |  |

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