

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Saline		NE ¼ SW ¼ NW ¼	12	T 14 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? ~10'N of NE corner fo Pine / Front, Salina					
2 WATER WELL OWNER: Koch Agriculture Company RR#, St. Address, Box # : 4111 E. 37th St. North City, State, ZIP Code : Wichita, KS 67220 Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 45 ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. 27.14 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was NA ft. after _____ hours pumping _____ gpm			
		Est. Yield NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8.25 in. to 45 ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter 2 in. to 35 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass		8 Concrete tile	
Casing height above land surface 0 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40		Casing JOINTS: Glued _____ Clamped _____		Welded _____ Threaded <input checked="" type="checkbox"/>	
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) _____	
3 Mill slot		8 RMP (SR)		11 None (open hole)	
4 Key punched		9 ABS		12 None used (open hole)	
SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 33 ft. to 45 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals: From 0 ft. to 0.5 ft. From 0.5 ft. to 33 ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? _____ How many feet? _____					
LITHOLOGIC LOG					
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	1	Top Soil, Brown			
1	2.5	Clay, Tan			
2.5	5	Silt, Tan			
5	9	Clay, silty, Tan			
9	15	Silt, Tan			
15	25	Clay, silty, Tan			
25	45	Sand (f-c), Tan			
PLUGGING INTERVALS					
MW12S, Flushmount					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/21/2008 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 12/12/2008					
under the business name of GeoCore, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					