

[1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																																																														
County: Saline		NE ¼ NW ¼ SW ¼	12	T 14 S	R 3 E W																																																																														
Distance and direction from nearest town or city street address of well if located within city? ~125'S of SE corner of North / Santa Fe, Salina																																																																																			
[2] WATER WELL OWNER: Koch Agriculture Company RR#, St. Address, Box # : 4111 E. 37th St. North City, State, ZIP Code : Wichita, KS 67220 <div style="text-align: right; font-size: small;">Board of Agriculture, Division of Water Resources Application Number:</div>																																																																																			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 45 . . . ft. ELEVATION: Depth(s) Groundwater Encountered 1. 24.33 . . . ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm Est. Yield NA . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8.25 . . . in. to . . . 45 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓																																																																																	
<p>A section box diagram showing a square divided into four quadrants labeled NW, NE, SW, and SE. An 'X' is marked in the center where the diagonals intersect.</p>																																																																																			
[5] TYPE OF BLANK CASING USED:																																																																																			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped																																																																															
② PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded																																																																															
		7 Fiberglass		Threaded. ✓																																																																															
Blank casing diameter 2 . . . in. to . . . 35 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.																																																																																			
Casing height above land surface 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . . Sch. 40 . . .																																																																																			
TYPE OF SCREEN OR PERFORATION MATERIAL																																																																																			
1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC		10 Asbestos-cement																																																																																	
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR)		11 Other (specify)																																																																																	
		9 ABS		12 None used (open hole)																																																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																																																			
1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes																																																																																	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)																																																																																			
SCREEN-PERFORATED INTERVALS: From 35 . . . ft. to . . . 45 . . . ft., From . . . ft. to . . . ft.																																																																																			
From . . . ft. to . . . ft., From . . . ft. to . . . ft.																																																																																			
GRAVEL PACK INTERVALS: From 33 . . . ft. to . . . 45 . . . ft., From . . . ft. to . . . ft.																																																																																			
From . . . ft. to . . . ft., From . . . ft. to . . . ft.																																																																																			
[6] GROUT MATERIAL: 1 Neat cement ② Cement grout ③ Bentonite 4 Other																																																																																			
Grout Intervals: From 0 . . . ft. to . . . 1 . . . ft., From . . . 1 . . . ft. to . . . 33 . . . ft., From . . . ft. to . . . ft.																																																																																			
What is the nearest source of possible contamination:																																																																																			
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well																																																																																	
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well																																																																																	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)																																																																																	
		13 Insecticide storage																																																																																	
Direction from well? How many feet?																																																																																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td>Fill,</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1</td> <td>5</td> <td>Clay, Dark Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>18</td> <td>Silt, Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>20</td> <td>Clay, silty, Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>25</td> <td>Silt, Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>29</td> <td>Clay, silty, Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>29</td> <td>31</td> <td>Sand (vf), Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>31</td> <td>37</td> <td>Clay, Gray</td> <td></td> <td></td> <td></td> </tr> <tr> <td>37</td> <td>45</td> <td>Sand (c), Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>MW9S , Flushmount</td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	1	Fill,				1	5	Clay, Dark Brown				5	18	Silt, Brown				18	20	Clay, silty, Brown				20	25	Silt, Brown				25	29	Clay, silty, Brown				29	31	Sand (vf), Brown				31	37	Clay, Gray				37	45	Sand (c), Brown																					MW9S , Flushmount
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[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) 12/1/2008 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 . . . This Water Well Record was completed on (mo/day/yr) 12/12/2008 . . . under the business name of GeoCore, Inc. by (signature) Dan Kelly																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																			