| WATE   | R WELI  | RECOR   | D                            | Form WW  | C <b>-5</b>                  | Division of   | of Water                | Resources; App. No.                |                |   |  |
|--|---|---|------------------------------|--|------------------------------|---|-------------------------|------------------------------------|----------------|---|--|
|  |   | WATER   |                              | Fraction                                       |                              | Section Nur   | mber                    | Township Number                    | Range Nur      |   |  |
| Cou  |   | SALIK   |                              | ity street address of                          |                              | <i>ما</i> تی  |                         | T 14 S                             | ROW            | E/W                                     |  |
| loca   | ted within c  | 0 -   |                              |  | well ii                      | T 414 1   |                         | Systems (decimal degr              |                | digits)                                 |  |
| 1  |   | スイ  | 6 1W1                        | N DAKS   | De.                          |   |                         | P-0.5                              |                |   |  |
| 2 WA   | TER WEI   | LL OWNER  | : LNCAY !                    | REANN  |                              | Flevation   |                         | 1990                               |                |   |  |
| 100  | i, bi. riddic   | ess, Box #                                      | 92/2 7                       | UIN DAKS                                       | De.                          | Datum:  |                         | V16216                             |                |   |  |
|  | , State, ZII  | <sup>o</sup> Code                               | SALIN                        | A.KS   | _                            | , Data Colle  | ection M                | lethod:                            |                |   |  |
|  | CATE WE   | LL'S 4 D  | EPTH OF COM                  | PLETED WELL                                    | <u>. 5</u> 2                 | e   | ft.                     |                                    |                |   |  |
| 1  | CATION  | - 1   |                              |  |                              |   |                         |                                    |                |   |  |
| 1  | TH AN "X'<br>TION BO  | HAN "X" IN Depth(s) Groundwater Encountered (1) |                              |  |                              |   |                         |                                    |                |   |  |
| SEC  | Pump test data: Well water was $\sim 10^{-10}$ ft. after hours pumping. $\sim 10^{-10}$ |   |                              |  |                              |   |                         |                                    |                |   |  |
|  |   | ☐ Est.  | Yieldgpi                     | <ul><li>m: Well water was.</li></ul>           |                              | ft. after   |                         | hours pumping                      |                | gpm                                     |  |
| NIW   NIE   WELL WATER TO BE USED AS: 5 Public water supply 8 A  |   |   |                              |  |                              |   | 8 Air co                | onditioning 11 Inje                | ction well     | C <sub>1</sub>                          |  |
| W         E   1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Spe   |   |   |                              |  |                              |   |                         | er (Specify b                      | elow)          |   |  |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| SW   SE     Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| Sample was submitted   |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| s  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| 5 TYP  | E OF CAS  | ING USED:                                       |                              | Iron 8 Co                                      | ncrete tile                  | C   | CASING                  | JOINTS: Glued.                     | Clamped        | <del></del>                             |  |
| _  |   | 3 RMP (SR)                                      |                              |  | er (specify                  |   |                         |                                    | •••••          |   |  |
|  |   | 4 ABS   | 7 Fiberglas                  | s  |                              | ******  |                         | Threaded.                          |                |   |  |
| Blank casing diameter in. to i |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)   |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| 1 Continuous slot 3 Mill slote 5355 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)   |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| From   |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| GRAVEL PACK INTERVALS: From. 22  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
|  |   |   | From.                        | ft. to   |                              | ft., Fr   | rom                     | ft. to                             |                | ft.                                     |  |
| 6 GRO  | UT MATE   | ERIAL: 1  | Neat cement 2                | Cement grout 3 F                               | Bentonite                    | . 4 Other   |                         |                                    |                |   |  |
| Grout I  | ntervals:   | From  | <b></b> ft. to 🗻             | 2.2 ft., From                                  |                              | ft. to  | ft.,                    | From                               | ft. to         | ft.                                     |  |
|  |   |   | ossible contamina            |  |                              |   |                         |                                    |                |   |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specif 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)   |   |   |                              |  |                              |   |                         |                                    | cify           |   |  |
|  |   |   | 5 Cess pool<br>6 Seepage pit | 8 Sewage lagoon<br>9 Feedyard                  | 11 Fuel st                   | orage<br>zer storage                                |                         | ndoned water well<br>well/gas well | below)         |   |  |
| Direction  | on from wel   | 1? <b>N</b>                                     | DETHE W                      | LST.   |                              | y feet?   | 40                      | _                                  |                | • |  |
| FROM   |   |   | LITHOLOGIC                   | CLOG   | FROM                         | <del>* ,                                     </del> |                         | PLUGGING INTE                      |                |   |  |
| <i>و</i> م   | 3   | FILL .  |                              | - A  |                              |   |                         |                                    |                |   |  |
|  | 20  |   |                              | - TAN SILTY                                    |                              |   |                         |                                    |                |   |  |
| 20   | 56  | JANA  | FINE TO                      | MED. TAN                                       |                              |   |                         | 1.000                              |                |   |  |
| 56   |   | CLAY  | GRAY                         | ******   |                              |   |                         |                                    |                |   |  |
|  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
|  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
|  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
|  |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| # CON  | ED A CECE   | MOODIA  | IDOUAIRE C                   | EDWIE CARROLL                                  | TP1:                         |   |                         | 1 (0)                              |                |   |  |
| TOONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.  This Water Well Record was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. This Water Well Record was completed on (mo/day/year) and the business name of process of the process o |   |   |                              |  |                              |   |                         |                                    |                |   |  |
| Kansas   | ıy jarısancıl<br>Water Well   | on and was c<br>Contractor'                     | s License No                 | This Wate                                      | r Well Re                    | ord was com   | is irue to<br>nateled o | in (mo/day/kear                    | leage and be   | 11eT.                                   |  |
| under th   | ne business   | name of P                                       | STINGE                       | e Pump Ji                                      | evican                       | (signature)   | مراكب الم               | B COLD                             | <del></del>    | ~#····                                  |  |
| INSTRU   | CTIONS: Us  | e typewriter or                                 | ball point pen. PLE          | <i>ASE PRESS FIRMLY</i> and                    | PRINT clear                  | lv. Please fill ii                                  | in blanks, ι            | inderline or circle the cor        | rect answers S | Send ton                                |  |
| three copi<br>785-296-5  | es to Kansas I<br>5522. Send  | Jepartment of F                                 | Health and Environme         | nt, Bureau of Water, Geo<br>√ER and retain one | logy Section,<br>for your re | , 1000 SW Jacks                                     | son St., Su             | ite 420, Topeka, Kansas (          | 6612-1367. Te  | -                                       |  |
| 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.   |   |   |                              |  |                              |   |                         |                                    |                | us at                                   |  |