

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Saline Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Conoco Phillips RM&R #6396 453 S. Broadway Blvd., Salina, KS		Fraction: 1/4 SW 1/4 NE 1/4 SW 1/4 Section Number: 14 Township No.: T 14 S Range Number: R 3 ☐ E ☒ W	
2 WATER WELL OWNER: RR#, Street Address, Box #: 1362 Phillips Building City, State, ZIP Code: Bartlesville, OK 74004		Global Positioning System (GPS) information: Latitude: 38.83167 (in decimal degrees) Longitude: 97.62518 (in decimal degrees) Elevation: unknown Datum: ☒ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method: ☒ GPS unit (Make/Model: Garmin Geko 101) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m	
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S 1 mile		4 DEPTH OF COMPLETED WELL 35 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 22.57 ft. below land surface measured on mo/day/yr. 11/2009 Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD: <50 gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter 8 in. to 35 ft., and..... in. to..... ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted..... Water well disinfected? ☐ Yes ☒ No	
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other..... CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded Casing diameter 2 in. to 15 ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft. Casing height above land surface 0 in., Weight 0.682 lbs./ft., Wall thickness or gauge No. 0.154 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)..... ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)..... SCREEN-PERFORATED INTERVALS: From 15 ft. to 35 ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From 13 ft. to 35 ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.			
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other..... Grout Intervals: From 0 ft. to 13 ft., From..... ft. to..... ft., From..... ft. to..... ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☒ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well unknown Distance from well unknown FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS 0 29 silty clay 29 35 medium grain sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 11/24/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 616 This Water Well Record was completed on (mo/day/year) 12/15/09 under the business name of Thiele Geotech, Inc. by (signature) [Signature] INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .			

Blue.