

1) LOCATION OF WATER WELL: County: Saline		Fraction SW ¼ SW ¼ NW ¼	Section Number 12	Township Number T 14 S	Range Number R 3 E/W		
Distance and direction from nearest town or city street address of well if located within city? 501 N. Santa Fe, Salina							
2) WATER WELL OWNER: Koch Agriculture Company RR#, St. Address, Box # : 4111 E. 37th St. North City, State, ZIP Code : Wichita, KS 67220 Board of Agriculture, Division of Water Resources Application Number:							
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">N +-----+ NW NE +-----+ X +-----+ SW SE +-----+ S</div> <div style="position: absolute; left: -80px; top: 50%; transform: translateY(-50%); font-size: small;">1 Mile ↑ ↓</div>		4) DEPTH OF COMPLETED WELL 45 ft. ELEVATION: 1221.6 ft. Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft. WELL'S STATIC WATER LEVEL .. 29.75 ... ft. below land surface measured on mo/day/yr 11/19/2009 ... Pump test data: Well water was ... NA ... ft. after hours pumping gpm Est. Yield .. NA .. gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 8 ... in. to ... 45 ... ft., and, in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓					
5) TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 35 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface -5.88 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 35 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 33 ft. to 45 ft., From ft. to ft. From ft. to ft., From ft. to ft.							
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0.5 ft. to 5 ft., From 5 ft. to 33 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet?							
FROM		TO		LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0		2.5		Clay, Dark Brown			
2.5		18		Silt, Tan			
18		27.5		Sand, fine grained, Tan			
27.5		45		Sand, coarse grained, w/gravel, Tan			
							MW15S , Flushmount
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/18/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 12/16/2009 under the business name of GeoCore, Inc. by (signature) <i>Dale Smith</i>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							