| WATER WELL PLUGGING RECORD | Form WWC-5P | KSA 82a-1212 | ID NO. | | |
|---|------------------------------|------------------------|---|-----------------|--|
| 1 LOCATION OF WATER WELL: County: Saline | Fraction SW 1/4 NE 1/4 SV | Section Numbe N 1/4 12 | 14S | Range Number 3W | |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | |
| 312 N 5th, Salina, KS | | | | | |
| 2 WATER WELL OWNER: Long-McArthur Inc Global Positioning System (decimal degrees, min. of 4 digits) Latitude: | | | | | |
| RR#, St. Address, Box #: PO Box 945 | | | | | |
| City, State, ZIP Code: Salina, KS 67401 | | Datum: Data Collection | Datum: Data Collection Method: | | |
| 3 MARK WELL'S LOCATON 4 DEPTH OF WELL 30.5 ft. MW3R | | | | | |
| WITH AN "X" IN SECTION BOX: | WELL'S STATIC | WATER LEVEL | ft. | | |
| N | WELL WAS USE | D AS: | | | |
| 1 Domestic 5 Public Water Supply 9 Dewatering | | | | | |
| | | | Field Water Supply (10) Monitoring mestic (Lawn & Garden) 11 Injection Well | | |
| six se | 4 Industrial | 8 Air Conditioning | | | |
| s | Was a chemical/ | bacteriological sample | submitted to Department | t? Yes No _X | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | |
| | | | | | |
| Blank casing diameter 2 in. Was casing pulled? Yes X No If yes, how much 3 feet Casing height above or below land surface in. | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other Soil 0-3 ft | | | | | |
| Grout Plug Intervals: From 3 | ft. to 30.5 ft., I | From ft. to | ft., From | ft. to ft. | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage | | | | | |
| 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage | | | | | |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? | | | | | |
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| FROM TO PLUGGING | | FROM TO | PLUGGING M | ATERIALS | |
| 0 3 So 3 30.5 Bento | | | | | |
| bent | | | | | |
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| | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | |
| completed on (mo/day/year) 9/2/09 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | |
| Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 10/5/09 under the business name of Larsen and Associates, Inc. by (signature) | | | | | |
| INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and | | | | | |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: | | | | | |
| 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell. | | | | | |