

[1] LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Saline	SE ¼ SW ¼ NW ¼	Section Number 12	T 14 S	R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? 501 N. Santa Fe, Salina					
[2] WATER WELL OWNER: Koch Agriculture Company					
RR#, St Address, Box # : 4111 E. 37th St. North		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Wichita, KS 67220		Application Number:			
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 42.8 . . . ft ELEVATION:			
N ↑ NW NE W X E SW SE S ↓		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft Well's Static Water Level 23.26 . . . ft below land surface measured on mo/day/yr 7/7/2010 Pump test data: Well water was NA . . . ft after . . . hours pumping . . . gpm Est Yield . . . NA . . . gpm; Well water was . . . ft after . . . hours pumping . . . gpm Bore Hole Diameter . . . 8 . . . in. to . . . 43 . . . ft., and . . . in. to . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes No ✓			
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . . .					
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . .					
Blank casing diameter 2 . . . in. to . . . 22.8 . . . ft, Dia . . . in. to . . . ft, Dia . . . in. to . . . ft					
Casing height above land surface . . . in.; weight . . . lbs./ft Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From . . . 22.8 . . . ft to . . . 42.8 . . . ft, From . . . ft to . . . ft					
GRAVEL PACK INTERVALS: From . . . 20 . . . ft to . . . 43 . . . ft, From . . . ft to . . . ft					
FROM . . . ft to . . . ft, FROM . . . ft to . . . ft					
[6] GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other					
Grout Intervals: From . . . 0.5 . . . ft to . . . 3 . . . ft, From . . . 3 . . . ft to . . . 20 . . . ft, From . . . ft to . . . ft					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Grain storage					
13 Insecticide storage How many feet? 150					
Direction from well? N					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	Clay, Dark Brown			
2.5	18	Silt, Tan			
18	27.5	Sand, f, Tan			
27.5	43	Sand, c, w/gravel, Tan			
					MW20S , Flushmount
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/1/2010 . . . and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 527 . . . This Water Well Record was completed on (mo/day/yr) 7/22/2010 . . .					
under the business name of GeoCore, Inc. by (signature) Dale Kuhl					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					