WATER W	ELL RE	CORD	Form WWC	-5	Division of Wate	er Resources; App. No.		
1 LOCATION OF WATER WELL: County: ALINE		Fraction SE 1/4 S	E1/4	Section Number		Range Number R (2 W E/W		
			r city street address of w	ell if G		Systems (decimal degr		
located wit	hin city?	an - Ti						
	•	1277 10	ANIC LAN		Longitude:			
2 WATER	WELL OV	VNER: I)ABIO	MSQUES	Ι.	Elevation:			
RR#, St. A	ddress, Bo	x# : P.25 J	DANIE LANE	,	Datum:	my venture	TO THE PARTY OF TH	
City, State	, ZIP Code	i Par	A. KS. 674	in i	Data Collection	Method:		
3 LOCATE	WELL'S	4 DEPTH OF CO	MOLETED WELL	-				
LOCATE		4 DEFINOR CO	MPLETED WELL	ບ`>	۲	•		
1		Donth(a) Groundwa	eter Engountared (1)	1.8	ft (2)	A (2)	A	
WITH AN		Depin(s) Groundwa	ater Encountered (1) WATER LEVEL	18 A 1	and surface		109-16-10	
SECTION N	BUX:	WELL SSIAIIC	WAIER LEVEL	7.Y11. t	the after	have numning	yı	
1			data: Well water was gpm: Well water was					
	1							
NW	- NE	1 Domestic 3 I	D BE USED AS: 5 Publ	le water si	uppry o All	watering 12 Oth	or (Specify below)	
w L	E	1						
		2 Irrigation 4	Industrial 7 Domest	ic flawn &	garden) 10 Mo	mioning wen		
SW	Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
	Was a chemical/bacteriological sample submitted to Department? Yes No							
		Sample was submit	tea	. water	well disinfected?	res ? No	•••	
S								
5 TYPE OF			ght Iron 8 Conc			G JOINTS: Glued		
1 Steel					pelow)			
2 PVC	4 ABS	7 Fiberg	lass ft., Diameter in., Weight			Threaded		
Blank casing of	liameter	in. to	ft., Diameter	, <u>.</u> in	ı. to ft.	, Diameteri	in, toft.	
Casing height	above land	surface	in., Weight	4.0 11	os./ft. Wall thi	ckness or guage No	S.D.E. 26	
TYPE OF SCI	REEN OR	PERFORATION MA	TERIAL:					
1 Steel	3 Sta	inless Steel 5 Fi	berglass 7 PVC	9 A	BS	11 Other (Specify) .		
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 63 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From								
From ft. to ft., From ft. to ft.								
C CDOLUE I	AEEDIAI	131	20		4.04			
6 GROUT M			2 Cement grout 3 Be					
Grout Intervals: From								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well How many feet?								
FROM TO	J	LITHOLOG	JIC LUG	FROM	TO	PLUGGING INTI	EKVALS	
3 78	<u>, /) ·</u>	LLDIET	2 0					
3, 18	_ C		O SILTY					
18 3. 32 5	2 <u>5</u> /	ANDY LOOP						
32 5	# S7	IND FINE	TO MED. TAN)				
54	C	LAY DARK	GRAY					
•			*					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)								
Kansas Water Well Contractor's License No. 3. This Water Well Record was completed on (mo/dev/Dear) D9-16-10								
under the husi	ness name	of PESTINATI	E PUMP SERSI	LK by	(signature)	and Hesly	7 5	
INSTRUCTION	S: Use types	riter or ball point pen P	LEASE PRESS FIRMLY and I	PRINT clearl	v. Please fill in blank	ss. underline or circle the		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html.								