

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Saline</b>	<b>SW 1/4 SW 1/4 SW 1/4</b>	<b>1</b>	<b>T 14 S</b>	<b>R 3 E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

**900 N. Ninth Street, Salina**

2 WATER WELL OWNER: Reimold Properties, Inc.	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : PO Box 1302	Application Number:
City, State, ZIP Code : Salina, KS 67402-1302	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>36</b> ft. ELEVATION: <b>1220.38</b>
	Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.
	WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr
	Pump test data: Well water was <b>NA</b> ft. after ..... hours pumping ..... gpm
	Est. Yield <b>NA</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
	Bore Hole Diameter <b>.72</b> in. to <b>.36</b> ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering	<b>12</b> Other (Specify below) <b>Air sparge</b>
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....	
<b>2</b> PVC 4 ABS 7 Fiberglass Threaded. <input checked="" type="checkbox"/>	
Blank casing diameter <b>2 (4)</b> in. to <b>33.5 (20)</b> ft. Dia. .... in. to ..... ft. Dia. .... in. to ..... ft.	
Casing height above land surface <b>-6.36 (-5.88)</b> ft., weight ..... lbs./ft. Wall thickness or gauge No. <b>Sch. 40</b>	
TYPE OF SCREEN OR PERFORATION MATERIAL	<b>7</b> PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot <b>3</b> Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS: From <b>33.5 (20)</b> ft. to <b>36 (30)</b> ft. From ..... ft. to ..... ft.	
GRAVEL PACK INTERVALS: From <b>8</b> ft. to <b>36</b> ft. From ..... ft. to ..... ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout <b>3</b> Bentonite 4 Other .....
Grout intervals: From <b>5</b> ft. to <b>8</b> ft. From ..... ft. to ..... ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well?	How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	1	Sand (fill), w/sandstone rubble,			Nested wells in same large
1	4	Clay, silty to sandy, Dark Gray			diameter boring.
4	8	Clay, silty, Med. Brown			
8	13	Clay, silty, Med. Gray			
13	17	Silt, clayey, Lt. Gray			
17	26	Silt, Lt. Gray			
26	29.5	Silt, sl. clayey, Med. Gray-Black			
29.5	34	Silt, v. sandy, sl. clayey, Lt. Gray			
34	36	Sand, f-m, v. silty, Tan			
					AS5 and VEW5, Flushmount

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7/12/2011</b> and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. <b>527</b> This Water Well Record was completed on (mo/day/yr) <b>8/12/11</b>
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Dale B. B.</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.