WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.			
1 LOCATION OF WATER WELL:		Fraction	went	Section Nu	mber	Township Number	Range Number
County: Saline		NW4 SW 4 SC	3 1/4	27_		T 14 S	R 3 E(W)
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 dig							
located within city?	Common of the to	Aux a Commale Rd	Cla	Latitude:			
2 WATER WELL OWN RR#, St. Address, Box #	ER: 11 ded Clate	Land Comptental	343146	Longitude	:		
RR#, St. Address, Box #	: Lai E 174 H	wand corbs of Ca	۱۹	Datum:			
City, State, ZIP Code	Vassa Cal	MA LUIN		Datum.	ection N	Method:	
City, State, ZIP Code : KANSAS City, Mo 64106 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							The second secon
LOCATION PA							
WITH AN "X" IN	C" IN Depth(s) Groundwater Encountered (1)						
	WELL'S STATIC WATER LEVEL						/yr /.o./ !! /.2 &6.6
N	t diffe tost data. Well water was alterior alterior in die pair						gpm
Est. Yieldgpm: Well water wasft. after							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify bel							
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well							
SW x - SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
Sample was submitted Water well disinfected? Yes No **							
S							
5 TYPE OF CASING USI	ED: 5 Wrought I	ron 8 Conci	ete tile	(CASINO	G JOINTS: Glued	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
QPVC 4 ABS 7 Fiberglass Threaded 1							
Blank casing diameter in. to dy. 14. ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight Wall thickness or guage No							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless Steel 5 Fiberglass 7PVC 9 ABS 11 Other (Specify)							
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
From ft. to ft., From ft. to ft.							
From							
From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From	ft. to . 24	1990 ft. From		. ft. to	fi	t., From	ft. toft.
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)						below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? How many feet?							
FROM TO	LITHOLOGIC	r	FROM	I TO		PLUGGING INT	ERVAIS
	Loam, OK Brown		LIXUIV	10	······································	I DOGGING IIVI	IIX Y X X I I I
V V V V V V V V V V V V V V V V V V V	Loan Waravel, Dk	brown					The second secon
2' 6 Clay	Dr Brown, dry,	med. Plastic					V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-V-
6 15 Light	arey silty clay,	FRON Staining Dry					
15' 11' No	te Cover vi						
	y smod, fine grain	, Orange Brown, We					
18' 25' Light 9	rey silth clay, iron	Stain , dump					
al' 35 Wet	and and the						
25' 301 Fine	Sand, orange 1br	own, wet					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No. 6.1.1. This Water Well Record was completed on (mo/day/year)							
under the business name of Environmental Priority Service, Inc. by (signature) TILLS INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top							
INSTRUCTIONS: Use typewrit	er or ball point pen. <u>PLEA</u>	SE PRESS FIRMLY and P	RINT clea	arly. Please fil	l in blank	s, underline or circle the of	correct answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdhe.state.ks.us/geo/waterwells.							