WATER WELL RECORD	Form WWC-5		Division of Wate	r Resources; App. No.	
1 LOCATION OF WATER WELL: County: Office County: Distance and direction from nearest town	Fraction SW 1/4 SE	S	ection Number	Township Number	
County: OWIN C	an aity at year address of wal	1/4 CL	ahal Pasitioning	T 14 S	R 3 E/W
located within city?					
250 4 SE of the corner of Hein Rd & Crompton Rd, Daling Longitude:					
2 WATER WELL OWNER: US Army Corp of Eng Elevation: RR#, St. Address, Box # : 601 E 124 St Datum:					
		D	atum:		
City, State, ZIP Code : KpwsAs City Mo 64106 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL					
LOCATION WITH AN "X" IN Depth(s) Ground	water Encountered (1)	20	ft (2)	ft (3)	ft
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. (3) ft. (4) ft. (5) ft. (6) ft. (7) ft. (12) ft. (12) ft. (12) ft. (13) ft. (14) ft. (15) ft. (15) ft. (15) ft. (16) ft. (16) ft. (17) ft. (18)					
N Pump test data: Well water wasft. after hours pumping gpm					
Est. Yieldgpm: Well water wasft. after hours pumpinggpm					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 9 Dewatering 12 Other (Specify below)					
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 0 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No					
Sample was submitted					
S					
5 TYPE OF CASING USED: 5 Wro	ought Iron 8 Concr	ete tile	CASING	G JOINTS: Glued	Clamped
1 Steel 3 RMP (SR) 6 Asb	estos-Cement 9 Other	(specify b	elow)	Weided Threaded	X
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded					
Casing height above land surface					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass QPVC 9 ABS 11 Other (Specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot (3) Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 29.55 ft. to 24.55 ft., From ft. to ft.					
From ft to ft					
From					
From ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well					
Direction from well?				gas wen	
	OGIC LOG	FROM	TO	PLUGGING INT	
O O.S DK. Brown Silky	Loam				
0.8 1.1 LS Gravel	The PNO	every			
1.1 25.7 PK Gray Clay, C	1141/665176 \$ 51-	Host			
5.7 10.5 4 Gray Silty Eley, 10.5 20 Orange/Brown Silty	Non Plate Day - Plage				
20 25 Ut Gra S.H. Clay	Moist to Wet V. Plate				
25 TO drange/Brown Stine					
	/ / / ·				
7 CONTRACTOR'S OR LANDOWNED	S CERTIFICATION: TH	l is water u	vell was (1) const	ructed (2) reconstruc	ted or (3) plugged
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 19/14/99/20 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 62.7 This Water Well Record was completed on (mo/day/year) .11./27/96					
under the business name of Environmental Proof & Source, The by (signature) Ptt & M					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone					
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at					
http://www.kdhe.state.ks.us/geo/waterwells.					