

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SALINE</b>		<b>NW 1/4 SW 1/4 SW 1/4</b>	<b>24</b>	<b>T 14 S</b>	<b>R 3 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>311 E. KIRWIN</b>					
2 WATER WELL OWNER: <b>DON HARNER</b>					
RR#, St. Address, Box #: <b>311 E. KIRWIN</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <b>SALINA, KS. 67401</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>54</b> ft. ELEVATION: <b>1231</b>			
		Depth(s) Groundwater Encountered 1. <b>46</b> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <b>46</b> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <b>51</b> ft. after <b>1</b> hours pumping <b>15</b> gpm			
		Est. Yield <b>15</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <b>9</b> in. to <b>54</b> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <b>X</b> No					
5 TYPE OF BLANK CASING USED:					
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued <b>X</b> Clamped _____ 2 <u>PVC</u> 4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded _____ 7 Fiberglass      Threaded _____					
Blank casing diameter <b>5</b> in. to <b>40</b> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <b>13</b> in. weight <b>160</b> lbs./ft. Wall thickness or gauge No. <b>SDR 26</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify) _____ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot      3 Mill slot <b>.035</b> 5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes 7 Torch cut      10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <b>22</b> ft. to <b>54</b> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From _____ ft. to <b>22</b> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well <u>3 Watertight sewer lines</u> 6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <b>EAST</b> How many feet? <b>13</b>					
LITHOLOGIC LOG					
FROM	TO	PLUGGING INTERVALS			
0	2	FILL DIRT			
2	46	CLAY TAN TO DARK GRAY FIRM			
46	51	SAND GRAY			
51	54	SHALE GRAY HARD			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-2-98</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>388</b> This Water Well Record was completed on (mo/day/yr) <b>9-2-98</b>					
under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>Paul Pestinger</i>					