

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW 1/4 SW 1/4 SW 1/4</u>	<u>24</u>	<u>T 14 S</u>	<u>R 3 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>BOGEY'S Pkwy SALINA</u>					
2 WATER WELL OWNER: <u>KDHE</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>FORBES FIELD Bldg 740</u>		Application Number:			
City, State, ZIP Code: <u>TOPEKA KS. 66620</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION: <u>1234.48</u> <u>MW-15</u>			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>27.37</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>NA</u> ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>40</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No _____ If yes, mo/day/yr sample was submitted <u>NA</u>		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile <u>2 PVC</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter: <u>2</u> in. to <u>20</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.					
Casing height above land surface: <u>0</u> in., weight <u>7.6</u> lbs./ft. Wall thickness or gauge No. <u>sch 40 .154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole) 1 Continuous slot    3 Mill slot    6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>40</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> <u>3 Bentonite</u> 4 Other _____					
Grout Intervals: From <u>18</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well <u>11 Fuel storage</u> 15 Oil well/Gas well 12 Fertilizer storage    16 Other (specify below) _____ 13 Insecticide storage			
Direction from well?		How many feet? <u>NA</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7</u>	<u>SILT FINE SAND</u>			
<u>7</u>	<u>31</u>	<u>SILT BROWN CLAY</u>			
<u>31</u>	<u>34</u>	<u>GRAY CLAY</u>			
<u>34</u>	<u>40</u>	<u>MED SAND GRAY-YELLOW</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-30-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>8-3-98</u> under the business name of <u>Woolter Pumpa Well, Inc</u> by (signature) <u>[Signature]</u>					