		ELL RECORD	Form V	WWC-5	Division of Wate	er Resources App. No).
1		N OF WATER WELL:	Fraction		Section Number	1 1	Range Number
	County: Sa		SW 1/4 SW 1/4 S		·	T 14 S	R 3 □E ☑W
		Address of Well Location;				g System (GPS) in:	
	from nearest town or intersection: If at owner's address, check here \square .				Latitude: (in decimal degrees) Longitude: (in decimal degrees)		
			r	Elevation: (m decimal degrees)			
		g-may and control of the section of				4, □ NAD 83, □	
1	Cardin, incorporated				Collection Method:		
	RR#, Street Address, Box #: 1112 North Halstead Road City, State, ZIP Code : Salina KS 67401				☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey		
	City, State,	ZIP Code : Salina,	KS 67401				
Est. Accuracy:							
1	WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1).23						
_							
	Pump test data: Well water was 39.93ft. after 3						
EST. YIELD. 7.5gpm. Well water was							
W	Bore Hole Diameter 12into .39.5ft., andin. toft.						
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)						
SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well ☐ Extraction Well							
Was a chemical/bacteriological sample submitted to Department? Yes No							
S If yes, mo/day/yr sample was submitted							
1 mile Water well disinfected? ☐ Yes ☑ No							
5 TYPE OF CASING USED: Steel PVC Other							
CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded 🗸 Threaded							
C	Casing diameter .4. in. to .27. ft., Diameter .4. in. to .39.5 ft., Diameter : in. to ft.						
Casing height above land surface. 2.51 ft in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
✓ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) 0.040 inches SCREEN-PERFORATED INTERVALS: From 27 ft. to 37 ft., From ft. to ft.							
From							
GRAVEL PACK INTERVALS: From 22.9 ft. to 39.5 ft., From ft. to ft.							
From							
6 GROUT MATERIAL:							
	ut Intervals:		ft., Fro	m f	t. to ft.,	From	ft. toft.
Wha		rest source of possible conta	mination:				
Septic tank							
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well							
D		m well					······································
FRO		LITHOLOGI		FROM			GING INTERVALS
0	15	Silty Clay, trace sand br	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~				
15	23	Silty Clay, brown, moist					
23	25	Sand and silt, brown, ve	ery moist				
25	30	Sand(fine-med), some s					
30	37	Sand some gravel, loos					
37	38	Shale, pale yellow, wea					
38	40	Shale, dark gray, dry, ve	ery stiff				
					PN141 PM		
					PW-5		
7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION. This waster well was \$\sigma^2 = \cdots \sigma^2 = \cdots \sigma^2 \sqrt{1} \sqrt{2} \sqrt{1} \sqrt{2} \sqrt{2} \sqrt{1} \sqrt{2}							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) .01/12/12 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No							
under the business name of GeoCore Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at							
http://www.kdheks.gov/waterwell/index.html.							
	32a-1212	Book and the second sec			Check: Wh	ite Copy, 🔲 Blue	Copy, Pink Copy
					lumanud.		,