| 4 (10047)     | N 05 W                         | D MELL                                |                           |              | ELL RECOR                       | D FOM        |              |                      | 828-1   |                    | NO               |                   |                                                    |                |               |
|---------------|--------------------------------|---------------------------------------|---------------------------|--------------|---------------------------------|--------------|--------------|----------------------|---------|--------------------|------------------|-------------------|----------------------------------------------------|----------------|---------------|
|               | ON OF WATE                     | RWELL:<br>I <b>line</b>               | Fraction                  |              | NE %                            | SE           |              | tion Nu<br><b>26</b> | mber    |                    | mship Nun<br>4.4 |                   | 1                                                  | nge Numbe<br>3 | $\overline{}$ |
| County:       |                                | m nearest town                        |                           |              |                                 |              |              |                      |         | <u> </u>           | 14               | S                 | R                                                  | J              | W             |
|               | a airection πο<br>net Ave. — : |                                       | i oi city stre            | el addres    | os or well IT IC                | wated Wit    | THE CITY?    |                      |         |                    |                  |                   |                                                    | ·              |               |
| 2 WATER       | WELL OWNE                      | R: <b>Jim's F</b>                     | ormal W                   | /ear         |                                 |              |              |                      |         |                    |                  |                   |                                                    |                |               |
| RR#, St. Add  | dress, Box#                    | : 2118 PI                             | anet Av                   | е.           |                                 |              |              |                      |         | Board              | of Agricul       | lture, Div        | ision of W                                         | /ater Reso     | urces         |
| City State 3  | ZIP Code                       | Salina                                | KS 674                    |              |                                 |              |              |                      |         |                    | ation Num        |                   |                                                    |                |               |
| LOCATE        | WELL'S LO                      | CATON WITH                            |                           |              | D. ETED \/                      |              | 37 3         | 75                   |         |                    |                  |                   |                                                    |                |               |
| JAN X         | SECTION B                      |                                       | DEPIH                     | OF COM       | PLETED WE                       | ELL<br>mad d | 24           | . Σ. π.              | ELE\    | AHON:              |                  |                   |                                                    |                | <u>-</u> c    |
|               |                                |                                       |                           |              | er Encounter                    |              |              |                      |         |                    |                  |                   |                                                    |                |               |
|               | NW                             | NE                                    |                           |              | TER LEVEL                       |              |              |                      |         |                    |                  |                   |                                                    |                | K             |
| w W           |                                | <u> </u>                              | Est Viold                 | rump tes     | t data: We                      | ii water v   | vas          |                      | ا ا     | l. allei<br>Laffor |                  | nours i           | oumping                                            |                | gpm c         |
| <u> </u>      |                                | X                                     | ESI. TIEIU<br>Para Hala F | Nomotor      | gpm: We                         | in to        | vas3(        | <u> </u>             | '       | t. aitei           |                  | nours ¡           | oumping<br>• to                                    |                | gpm   I       |
| <u> </u>      | sw                             | - SE                                  | WELL WAT                  | ER TO B      | 8.25<br>E USED AS<br>Feed lot   | : 5 Pub      | olic water s | vlagu                |         | R. Aliu            | conditioni       |                   | 1 Injectio                                         | n well         | ft.   S       |
|               |                                |                                       | 1 Don                     | nestic 3     | Feed lot                        | 6 Oil        | field water  | supply               |         | 9 De               | watering         | 1                 | 2 Other (                                          | (Specify be    | elow)         |
| <b>T</b>      | S                              |                                       | 2 Irrig                   | ation 4      | Industrial                      | 7 Lav        | vn and gar   | den (do              | mesti   | c) 10 M            | onitoring v      | well              |                                                    |                |               |
|               | 3                              | ŀ                                     | Was a chen                | nical/bact   | eriological s                   | ample sul    | bmitted to   | Departr              | nent?   | Yes                | No X             | If yes            | , mo/day/                                          | yr sample      | was           |
|               |                                | <u> </u> ;                            | submitted                 |              |                                 |              |              |                      | Wa      | ter Well C         | isinfected       | ? Yes             |                                                    | No X           |               |
| 5 TYPE OF     | BLANK CAS                      | SING USED:                            |                           | 5            | Wrought in                      | on           | 8 Concr      | ete tile             |         | CASI               | NG JOINT         | S: Glue           | d                                                  | Clamped        | 1             |
| 1 Ste         | el                             | 3 RMP (S                              | SR)                       | 6            | Asbestos-                       | Cement       | 9 Other      | (specif              | y belo  | w)                 |                  | Weld              | led                                                |                |               |
| 2 PV          | С                              | 4 ABS                                 |                           | 7            | Fiberglass                      |              |              |                      |         |                    |                  |                   | ded                                                | Flush          | 1             |
| Blank casing  | g diameter                     | _ 2                                   | in. to                    | 22.75        | ft., Dia                        |              |              |                      |         |                    |                  |                   |                                                    |                | ft.           |
| Casing heig   | ht above land                  | 2<br>surface                          | 0                         | in.,         | weight                          | 0.           | 703          | 1                    | bs./ft. | Wall thick         | cness or g       | auge No.          |                                                    | SCH. 40        |               |
| TYPE OF S     | CREEN OR F                     | ERFORATION                            | MATERIAL                  | <u>.:</u>    |                                 |              | 7            | PVC                  |         |                    | 10 Asbes         | tos-ceme          | ent                                                |                |               |
| 1 Ste         | el                             | 3 Stainles                            | ss steel                  | 5            | Fiberglass                      |              | 8            | RMP (                | (SR)    |                    |                  |                   |                                                    | <b>-</b> -     |               |
| 2 Bra         |                                | 4 Galvani                             | ized steel                | 6            | Concrete t                      | ile          | 9            | ABS                  |         |                    | 12 None          | used (op          | en hole)                                           |                |               |
|               |                                | TION OPENING                          |                           |              |                                 |              | wrapped      |                      |         |                    |                  |                   | 11 Non                                             | e (open h      | ole)          |
|               | ntinuous slot                  |                                       | Vill slot                 |              |                                 |              | apped        |                      |         |                    | ed holes         |                   |                                                    |                |               |
|               |                                | 4 6                                   | • •                       |              |                                 | Torch c      |              |                      |         | 10 Oth             | er (specin       | y) <sub>.</sub> . |                                                    |                |               |
| SCREEN-PI     | ERFORATED                      | INTERVALS:                            |                           |              | 75 ft. to                       |              |              |                      |         |                    |                  |                   |                                                    |                |               |
| CB            | VEL DACK I                     | NITEDVALC:                            | From                      | 10           | ft. to                          |              | 30           |                      | π. ι    | -rom               |                  | π.                | το<br>                                             |                | ··¤.   >      |
| GR/           | AVEL PACK I                    | NTERVALS:                             | From                      |              | 5 ft. to                        |              |              |                      |         |                    |                  |                   |                                                    |                |               |
| 6 CDOLIT      | MAATEDIAL.                     | 1 Neat ce                             |                           |              |                                 | 2            |              | 44-                  |         |                    |                  |                   | to                                                 |                | ft.           |
| O             | WA   ERIAL:                    | neat ce                               | ement<br>4                | O E          | ment grout                      |              | 3 Ber        | itonite              | ľ       | 4 Other            |                  |                   |                                                    |                |               |
|               |                                | 2 f                                   |                           |              | π. From                         |              | π.           |                      |         |                    |                  |                   |                                                    |                |               |
|               |                                | •                                     | 4 Lateral I               |              | 7 F                             | Pit priva    |              |                      |         | tock pens          |                  |                   | andoned<br>  well/ Gas                             | water well     | '             |
|               | ver lines                      |                                       | 5 Cess po                 |              |                                 | ewage la     |              |                      |         | izer storag        |                  |                   |                                                    | ify below)     |               |
| _             | tertight sewer                 |                                       | 6 Seepage                 |              |                                 | eedvard      | .900         |                      |         | ticide stor        |                  |                   | nor (opco                                          | , 50.011,      |               |
| Direction fro | _                              |                                       |                           | •            |                                 | •            |              |                      | many    |                    | -3-              |                   |                                                    |                |               |
| FROM          | TO                             | CODE                                  |                           | THOLOG       | IC LOG                          |              | FROM         |                      | 0       |                    | PLU              | GGING I           | NTERVAL                                            | .S             |               |
| 0             | 1.5                            |                                       | ncrete                    |              |                                 |              |              | 1                    |         |                    |                  |                   |                                                    |                | ,             |
| 1.5           | 4                              |                                       | Sand, b                   |              | <sub>avelly</sub><br>By Silt an | 4            |              | -                    |         |                    |                  |                   | -                                                  |                |               |
| 4             | 32                             |                                       | y Clay, b                 |              | y Jiit all                      | u            |              |                      |         |                    |                  |                   |                                                    |                |               |
|               |                                |                                       |                           |              | n grained, s                    | silty,       |              | 1                    |         |                    |                  |                   | • • • • • • • • • • • • • • • • • • • •            |                |               |
| 32            | 39                             | brov                                  | vn                        |              |                                 |              |              |                      |         |                    |                  |                   |                                                    |                |               |
|               |                                |                                       |                           |              |                                 |              |              |                      |         |                    |                  |                   |                                                    |                |               |
|               |                                |                                       |                           |              |                                 |              |              | -                    |         |                    |                  |                   |                                                    |                |               |
|               |                                |                                       |                           |              |                                 |              |              | -                    |         | CDS (C             | oogle            | Farth\            | <del>.                                      </del> |                |               |
|               |                                |                                       |                           |              |                                 |              |              | +                    |         |                    | le: N 38         |                   |                                                    |                |               |
|               |                                |                                       |                           | <del>,</del> |                                 |              |              |                      |         |                    | ude: W           |                   |                                                    |                |               |
|               |                                |                                       |                           |              |                                 |              |              |                      |         |                    |                  |                   |                                                    |                |               |
| 7 CONTRA      | ACTOR'S OR                     | LANDOWNER                             |                           |              |                                 | well was     | (1) constru  | cted , (2            | 2) reco | nstructed,         | or (3) plug      | ged und           | er my juris                                        | sdiction and   | d was         |
| completed o   | on (mo/day/yr)                 |                                       |                           | 2/11/1       |                                 |              | and th       | nis reco             | rd ist  | rue to the         | best of my       | knowle            | dge and b                                          | elief. Kan     | sas           |
| Water Well    | Contractor's L                 | icense No.                            |                           |              | 31                              |              |              |                      |         |                    | complete         |                   | -                                                  |                |               |
| under the bu  | usiness name                   | of                                    | GSI E                     | Engine       | ering, LL                       | .C           | by           | y (signa             | ature)  | <u> /4/</u>        | <i>/h</i>        |                   |                                                    |                |               |
| INSTRU        | UCTIONS: Ple                   | ease fill in blanks<br>Topeka, Kansas | and circle th             | e correct a  | inswers. Sen                    | d three co   | pies to Kan  | sas Dep              | artmer  | t of Health        | and Enviro       | onment, B         | ureau of W                                         | Vater, 1000    | sw            |
| Jacksol       | 11 JL, JB. 42U,                | I Upona, nansas                       | JUU 12-130/               | . retepno    | nic. 813-286-                   | JU40. 38     | IN OUR TO W  | WIEK A               | AET'F   | PANIAEK SL         | in lettill of    | e ior your        | iecords.                                           |                |               |