WATER WELL R Original Record		Form WW			sion of Water urces App. No			ell ID			
1 LOCATION OF WATER WELL: Fraction County: SALINE Fraction WW 1/4			tion	Cont	tion Number		ip Number S		ge Number		
2 WELL OWNER: L Business:	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Address: 2030 HIGH LAND AUL. Address:				2030 HIGHLAND AUE							
City: OF-LINA State: 19 ZIP: 67701											
3 LOCATE WELL WITH "X" IN	4 DEPTH	H OF COMPLE	TED WELL;	S.Z ft.	5 Latitud	le:		((decimal degrees)		
SECTION BOX:	Depth(s) G	roundwater Encou	Longitude:(decimal degrees)								
N	2) WELL'S S] Dry Well									
	below	vr)04.291.L	Source for Latitude/Longitude: GPS (unit make/model:)								
NW NE	below land surface, measured on (mo-day- above land surface, measured on (mo-day-				- LI OF		abled? \(\subseteq \text{Yes}				
	Pump test data: Well water was ft				☐ Land Survey ☐ Topographic Map						
E	after				☐ Online Mapper:						
SW SE	after	hours pump									
	Estimated Yield:gpm Bore Hole Diameter:in. toft. and				6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
-	S Bore Hole Diameter:										
1 mile in. to ft.											
1. Domestic:			nnly: well ID		10. □ Oil	Field Water !	Sunnly: lease				
☐ Household											
Lawn & Garden	& Garden 7. Aquifer Recharge: well ID				☐ Case	ed 🔲 Unca	ased 🔲 Geot	technical			
Livestock							nany bores?				
2. ☐ Irrigation 3. ☐ Feedlot	n 9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra				a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial						13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? X Yes \(\subseteq \) No											
8 TYPE OF CASING USED: ☐ Steel ♥ PVC ☐ Other											
Casing diameter ft., Diameter											
Casing height above land surface											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
SCREEN-PERFORAT	∟ Key Pund FD INTERV	Ched wire wire wire wire wire wire wire wire	rapped [Say	w Cut ∐ N	one (Open Ho	1e)	From	ft to	ft		
GRAVEL PA	CK INTERV	ALS: From	2. ft. to . 59	ft., From	ft to	ft	From	ft. to	ft.		
GRAVEL PACK INTERVALS: From											
Grout Intervals: From											
Nearest source of possib			E pun:		r' . LD			G.			
☐ Septic Tank☐ Sewer Lines						☐ Livestock Pens ☐ Insecticide Storage oon ☐ Fuel Storage ☐ Abandoned Water Well					
Watertight Sewer Li		Seepage Pit	Feedyard		Fertilizer Stora						
Other (Specify)	1100		·								
		T THE TOTAL OCT OF			r			HOOD	C DIFFERMANCE		
10 FROM TO		LITHOLOGIC L	UG	FROM	TO I	лтно. LOG	(cont.) or PL	UGGIN	G INTERVALS		
3 12	OLAY	IET Blown S	ILTY						····		
12 36	SAND	FINE TA	NO								
36 59	JAND	FINE TO	MED. TAN	, ,	- MANAGEMENT - LANGE -				TO THE RESERVE AND THE PERSON		
33	CLHY	GRAY									
	21/00										
				Notes:							
11 CONTRACTOR'S	OR LAND	OWNER'S CEI	RTIFICATION	! This water	well was	constructe	d reconst	ructed	or nlumed		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) (2.4.3.30											
Kansas Water Well Contractor's License No 3.2 This Water Well Record was completed on (mo-day-year) 4.7											
under the business name of PESTINGER PUMB SERVICE											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.											

KSA 82a-1212

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Visit us at http://www.kdheks.gov/waterwell/index.html