| Ŷ  | WATER WELL RECORD Form   | WWC-5 KSA 82a-1212                   | ship Number Range Number   |
|--|--|--------------------------------------|--|
| 1 LOCATION OF WATER WELL:  | Fraction   |                                      |  |
| County: Saline   | NE ½ NW ½ NW   | 1/4 23 T                             | 14 S R 3 W   |
| distance and direction from nearest to   | wn or city street address of well if located with<br>1415 West Crawfor   |                                      |  |
| Colina   | The state of the s | ra, camia, ra                        |  |
| WATER WELL OWNER: Salina   | a Gas and Food LLC   | Daniel                               | A arigultura Divinian of Water Resources   |
| R#, St. Address, Box # : 1501  | W. Crawford St.  |                                      | f Agriculture, Division of Water Resources   |
| ity, State, ZIP Code : Salina  | a, KS 6/401  | Applicat                             | ion Number:  |
| LOCATE WELL'S LOCATON WITH<br>AN "X" IN SECTION BOX:   | 4 DEPTH OF COMPLETED WELL  | 30 ft. ELEVATION:                    | 1225.41  |
| N  | Depth(s) Groundwater Encountered 1.5   | 25 ft 2                              | ft. 3 Ft.  |
| Y A manufactured   | WELL'S STATIC WATER LEVEL 27.  | 33 ft helow land surface mea         | sured on molday/yr 10/24/13  |
|  | WELLS STATIO WATER EEVEL   | Et after                             | hours numping Gpm  |
| NW NE  | Pump test data: Well water wa  | asrt.aiter                           | hours pumping Gpm  |
| M Mile   | Est. Yield Gpm: Well water w   | as rt. aiter                         | Hours painpingOpin   |
| = W  | Bore Hole Diameter 8.5 In. to  | ic water supply 8 Air of             | anditioning 11 Injection well  |
| SW SE  | Bore Hole Diameter 8.5 In. to WELL WATER TO BE USED AS: 5 Publ 1 Domestic 3 Feed lot 6 Oil fi  | ield water supply 9 Dewa             | atering 12 Other (Specify below)   |
| 1  | 2 Irrigation 4 Industrial 7 Law  | n and garden (domestic) 10 Moi       | nitoring well MW-14  |
| <b>V</b>   | Was a chemical/bacteriological sample sub  | relited to Department? Vos           | No X If was moldaylyr sample was   |
| Access manages on contract that a contract and contract and a contract and a contract and a contract and a cont |  |                                      | infected? Yes No X   |
|  | Submitted  |                                      |  |
| 5 TYPE OF BLANK CASING USED:   |  |                                      | G JOINTS: Glued Clamped  |
| 1 Steel 3 RMP  | P (SR) 6 Asbestos-Cement   | 9 Other (specify below)              | Welded   |
| 2 PVC 4 ABS  | 7 Fiberglass   |                                      | Threaded X   |
| 2  | Ft.,   | In to ft Dia                         | in to ft   |
| Blank casing diameter 2  | in. to 20 Dia  FLUSH In., weight SC  | in. to it., Dia                      | III. to  |
| Casing height above land surface   | FLUSH In., weight 50   | Lbs./ft. Wall thick                  | ness or gauge No.  |
| TYPE OF SCREEN OR PERFORATION  | ON MATERIAL:   | 7 PVC 11                             | Aspestos-cement  |
|  | nless steel 5 Fiberglass   | 8 RMP (SR) 1                         | 1 Other (specify)  |
| . —  |  | 9 ABS 12                             | ut 11 None (open hole)   |
| SCREEN OR PERFORATION OPEN   | Commence of the Commence of th | • •                                  |  |
|  | Mill slot 6 Wire wra   | • •                                  |  |
| 2 Louvered shutter 4   | 4 Key punched 7 Torch co   |                                      | (specify)  |
| SCREEN-PERFORATED INTERVAL   | S: From 20 ft. to  | ft. From                             | ft. toft,  |
|  | Fromft. to   | ft. From                             | ft. toFt.  |
| SAND PACK INTERVALS:   | From 18 ft. to   | 30 ft. From                          | ft. toFt.  |
|  | From ft. to  | ft. From                             | ft. to Ft.   |
| 6 GROUT MATERIAL: 1 Nea  | at cement 2 Cement grout   | 3 Bentonite 4 Other                  |  |
|  | Ft   | Ft.                                  |  |
|  | ft. to 16 From3 16   |                                      | From ft. to ft.  14 Abandoned water well   |
| What is the nearest source of possible   |  | 10 Livestock pens                    |  |
| 1 Septic tank  | 4 Lateral lines 7 Pit privy  |                                      | 15 Oil well/ Gas well  |
| 2 Sewer lines  | 5 Cess pool 8 Sewage la  | -                                    |  |
| 3 Watertight sewer lines   | 6 Seepage pit 9 Feedyard   | 13 Insecticide stora                 | ge Contaminated Site   |
| Direction from well?   |  | How many feet?                       |  |
| FROM TO CODE   | LITHOLOGIC LOG   | FROM TO                              | PLUGGING INTERVALS   |
| 0 0.5 A  | Asphalt  |                                      |  |
| 0.5 19 S   | Silty Clay   |                                      | · · · · · · · · · · · · · · · · · · ·  |
|  | Sandy Clay   |                                      |  |
| 30 TD E  | nd of Borehole   | · ·                                  |  |
|  |  |                                      |  |
|  |  |                                      | and the second s |
|  |  |                                      |  |
|  |  |                                      |  |
|  | - Louis and the second  |                                      |  |
|  | 3old Tag #: 49448  |                                      |  |
| ,  | Join Lay m. 70770  |                                      |  |
|  |  |                                      |  |
|  |  |                                      | *  |
| Z CONTRACTOR'S OR LANDOWN  | NER'S CERTIFICATION: This water well was   | (x) constructed, (2) reconstructed,  | or (3) plugged under my jurisdiction and w   |
| Completed on (molday/yr)   | 10/23/13   | And this record is true to the t     | pest of my knowledge and belief. Kansas  |
| Water Well Contractor's Liganes No.  | 10/23/13<br>585  | This Water Well Record was           | completed on (mo/day/yr) 11/20/13  |
| vyater yven Contractor's License No.   | Associated Environmental   | Inc. Ry (signatur                    | e) Bradley J. Johnson  |
| under the business name of   | Associated Environmental anks and circle the correct answers. Send three co  | pies to Kansas Department of Health  | and Environment, Bureau of Water, Topeka,  |
| Kansas 66620-0001. Telephone:  | 913-296-5545, Send one to WATER WELL OWN   | ER and retain one for your records.` |  |
|  |  |                                      | 5003 - an 1000 230 1 100 500 00 00 00  |