ei,			TAW	ER WELL RECO	RD Form	WWC-5	KSA 8	82a-1212	Township No	mhor	Range N	Jumber
manuf.	N OF WATER		Fraction NW 1/4	NW ¼	NW		on Nun <b>23</b>		Township Nu <b>14</b>	mber S	Ranger	1
County: Distance and	Sali direction from			ddress of well if	located with	nin city?					<u> </u>	
				1509 Wes	st Crawfo	rd, Salina	, KS	- <del></del>				
WATER W	VELL OWNER	: Salina	Gas and Fo	od LLC				D.	oard of Agrica	ilture Div	vision of Water	Resources
R#, St. Add	ress, Box #	Salina	/. Crawford KS 67401	St.					pplication Nu		islandi Tratai	. 1000 ar 000
LOCATE	WELL'S LOCA	HTIW NOTA									1220 05	
∐AN "X" IN	SECTION BC	X:	DEPIROR	COMPLETED V	VELL	30	ft.	ELEVATIO	N:		223.03	E+
	N	***************************************	Depth(s) Grour	ndwater Encount C WATER LEVE	ered 1.5	10 4 6	olow l	II. 2 and curface	measured c	n moldav	/vr · 10/2	Ft. 24/13
<b>^</b>	1	i North	WELL'S STATI	np test data: V	L	ລຣ 	elow i	and sunact	r Ir	hours	pumpina	Gpm
	NW	!	Fet Viold	Gnm: V	Vell water w	as		Ft. afte	er	Hours	pumping	Gpm   I
<u>0</u> W		E	Bore Hole Dian	neter 8.5 TO BE USED A	In. to	30		ft. ar	nd	i	n. to	Ft.
Ī	. !	!	WELL WATER	TO BE USED A	S: 5 Pub	lic water su	oply	8	Air condition	ning (	11 Injection we 12 Other (Spe	ell   : :cifv below)
	- SW	SE	1 Domes	tic 3 Feed lot on 4 Industria	0 UIII	ieid water s	uppiy an (dor	mestic) 1	0 Monitoring	well	MW-	10
¥ . [	1		2 Irrigatio	al/bacteriological	ii / Law	mitted to D	anartm	nent? Yes	No X	If ves	s. mo/dav/vr sa	ample was
# Spinnerson	S		Submitted	ai/bacteriologicai	sample sur	milled to D	ерати		ell Disinfecte			X
5 TYPE OF	BLANK CASI	NG USED:	Submitted	5 Wrought	: Iron	8 Concre	te tile					amped
1 Stee		3 RMP	(SR)	6 Asbesto	s-Cement	9 Other (	specify	y below)	***************************************	Wel	ded	
2 PVC	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	4 ABS	,	7 Fibergla						Thre	eaded	X
		~~		Ft., 2 <b>0</b> Dia		In to		ft	Dia	. 4	in. to	ft.
3lank casing	diameter		In. to	.u. Dia	sc	H 40	' !	hs/ft Wal	I thickness or	gauge N	0.	
Jasing neigr	It above land s	REORATIO	N MATERIAL:	In., weight		7 [			10 Asbe			
1 Stee		3 Stainle	ess steel	5 Fibergla 6 Concret	ss	8 1	RMP (	SR)	11 Othe	r (specify	·)	
2 Bras				6 Concrete	e tile	9 /	ABS	0	12 None	e used (o <sub>l</sub>	pen hole)	non hole)
	RPERFORAT		Market San	Control of the last of the las	5 Gauzed 6 Wire wr				Saw cut Drilled holes		11 None (0	pen noie)
	tinuous slot vered shutter		Mill slot Key punched	CALL ROOM OF THE REAL PROPERTY AND ADDRESS OF THE PARTY O	7 Torch c							
	RFORATED		· From	<b>20</b> ft								
20VEE14-L F	IN OIWILD		From	ft	. to			ft. From		ft.	. to	Ft.
SAN	D PACK INTE	RVALS:	From	<b>18</b> ft	. to	30		ft. From		ft	. to	Ft.
					. to			ft. From		ft	. to	Ft.
6 GROUT	MATERIAL:	1 Neat	cement	2 Cement grou	ıt .		onite	4.0	ther			
Crout Intone	ale From?	0.5	ft to 16	Ft. From3	16	Ft. to		18	ft. From		ft. to	ft.
			contamination:				10	Livestock	pens	14 A	bandoned wat	er well
	tic tank		4 Lateral line	es 7	Pit privy		11	Fuel stora	ge	Bridge.	il well/ Gas we	THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME
2 Sev	ver lines		5 Cess pool	8	Sewage la	agoon		Fertilizer s	•	-	ther (specify b	Market Market Statement of the Statement
	tertight sewer	lines	6 Seepage p	oit 9	Feedyard			Insecticide	-	Ç	ontaminat	ea Site
Direction fro			3 1700 1	01.0010.1.00		FROM	How	many feet		IGGING	INTERVALS	
FROM	TO 1	CODE	psoil	OLOGIC LOG		PROM	'	9	, L	0001110		·
0 1	23		Ity Clay				<del>                                     </del>					
23	30		andy Clay									
30	TD	E	nd of Boreh	ole								
			way the contribution of th				-					
				***************************************					marine .			
											· · · · · · · · · · · · · · · · · · ·	
			old Toe #1	10444			-					
			old Tag #: 4	13444			+					
								0)		ماريم عاد	indor multiple	liction and w
				ATION: This wa	ter well was	(x) constru	cted, (	∠) reconstr	ucted, or (3)	piuggea t my know	inder my juriso ledge and helic	ef Kansas
Completed	on (mo/day/yr	) 	10	)/23/13 585		And th	us reco	ora is true t Mali Pecce	o the best of	ited on (m	no/day/yr)	11/20/13
Water Well	Contractor's L	icense No.	Λesoc	iated Enviro	nmenta	l Inc	vale! V	NODEN HEVY Police	anature) R	radlev	J. Johnso	n
INICED	usiness name	occ fill in blar	ks and sircle the	correct answers	Send three co	onies to Kans	as Der	partment of I	⊣ealth and En\	/ironment,	Bureau of Water	r, Topeka,
Kansas	66620-0001.	Telephone: 9	13-296-5545. Se	nd one to WATER	WELL OWN	IER and retai	n one f	for your reco	rds.`	12		//