| ATER WELL PLUGGING RECOR | D Form WWC-5P | KSA 82a-1212 | ID NO. | |
|---|--|--|---|-----------------------|
| LOCATION OF WATER WELL: | Fraction | Section Number | Township Number 14S | Range Number 3W |
| County: Saline Distance and direction from nearest to | own or city street address | ss of well if located within | city? | |
| 45 N 9 th St., Salina KS | | | | |
| WATER WELL OWNER: SEI P | artners, LP | Global Positioning Latitude: NA | System (decimal degrees, | |
| RR#, St. Address, Box #: 12501 Granada Ln | | 571 | | |
| | | Elevation: NA | | |
| City, State, ZIP Code: Leawood KS 66209 | | Datum: NA Data Collection Method: NA | | |
| | A PEDITH OF WI | ELL 36.7 | | |
| MARK WELL'S LOCATON WITH AN "X" IN SECTION | 4 DEPTH OF WI | MILI 30.7 | | |
| BOX: | WELL'S STATI | C WATER LEVEL | NA ft. | |
| N | WELL WAS US | ED AS: | | |
| X | 1 Domestic | 5 Public Water Suppl | y 9 Dewatering | |
| NW NE - | 2 Irrigation | 6 Oil Field Water Sur | oply (10) Monitorin Garden) 11 Injection | |
| W E | 3 Feedlot | 7 Domestic (Lawn & 8 Air Conditioning | | W 611 |
| sw — se — | 4 Industrial | 8 Air Conditioning | 12 Onto | |
| S | Was a chemica | al/bacteriological sample s | submitted to Department | ? Yes No <u>X</u> |
| _ | | | | |
| TYPE OF BLANK CASING USEI |); , , , , , , , , , , , , , , , , , , , | Fiberglass 9 | Other (specify below) | |
| | | Concrete Tile | Other (specify ears ") | |
| | BOOKIOS COLLEGE | | | |
| Blank casing diameter in. V | vas casing pulled? Ye | s X No If yes, how | much 3' | |
| Casing height above or below land st | irface 1 | in. | | te:0-0.3';Soil:0.3-3' |
| GROUT PLUG MATERIAL: 1 1 | Neat cement 2 Ceme | <u> </u> | | |
| Grout Plug Intervals: From 3 | ft. to 36.7 ft., | From ft. to | ft., From | ft. to ft. |
| What is the nearest source of possible | contamination: | | | |
| 1 Cartia tanta 6 Seenac | re nit 11 Huel | • • • | r (specify below) | |
| 2 Sewer lines 7 Pit priv | J. | lizer storage ticide storage | | |
| 3 Watertight sewer lines 8 Sewag 4 Lateral lines 9 Feedys | | ndoned water well Dire | ction from well? | |
| 5 Cess pool 10 Livesto | | well/Gas well How | many feet? | |
| | TO MATERIAL C | FROM TO | PLUGGING M | IATERIALS |
| I I COLIII | NG MATERIALS Concrete | TROM IO | <u> </u> | |
| 0 0.3 | Soil | | | |
| | Sentonite Sentonite | | | |
| | | | | |
| | | | | |
| | | | | |
| | | PION. This water well w | ves plugged under my iu | risdiction and was |
| 7 CONTRACTOR'S OR LANDOW | NER'S CERTIFICATION OF A PROPERTY OF A PROPE | record is true to the best | of my knowledge and b | elief. Kansas Water |
| completed on (mo/day/year) <u>1</u> Well Contractor's License No | $\frac{0/21/15}{757}$ This Wat | s record is true to the best fer Well Record was comp | neted on (mo/day/year) | 11/22/13 under |
| Dusiness name of Larsen an | d Associates, Inc. | by (signature) | 1 | |
| NSTRUCTIONS: Please fill in blan Environment, Bureau of Water, Geolo | ks or circle the correct s | answers. Send top three o | copres o Kansas Departi | ment of Health and |
| INDIKUCIIOND: Flease III III Dian | gy Section, 1000 SW Ja | ickson St., Ste. 420, Tope | ka, Karkas 66612-1367. | Telephone: |
| Environment, Bureau of Water, Geolo 185/296-5522. Send one to Water We | ll Owner and retain one | for your records. Visit u | s at http://www.kdheks. | gov/waterwell. |