## CORRECTION(S) TO WATER WELL RECORD (Form WWC-5)

(to rectify lacking or incorrect information)

| LOCATION OF WATER WELL:             | Fraction                             | Section              | Township |               | Range |        |      |    |  |  |  |
|-------------------------------------|--------------------------------------|----------------------|----------|---------------|-------|--------|------|----|--|--|--|
| County: Saline                      | SE 1/4 NW 1/4 SE 1/4 SE 1/4          | 36                   | Τ _      | <u>14</u> S   | R     | 3_     | ШΕ   | XW |  |  |  |
| Owner: Johnson, Dale                |                                      |                      |          |               |       |        |      |    |  |  |  |
| Location was listed as:             | Location changed to:                 |                      |          |               |       |        |      |    |  |  |  |
| Sec. 36 T 4 S R                     | Sec. 36 T 14 S R 3 DE W              |                      |          |               |       |        |      |    |  |  |  |
| Fraction: SE NW SE                  | Fraction: SE NW SE SE                |                      |          |               |       |        |      |    |  |  |  |
| Other changes: Initial statements:  |                                      |                      |          |               |       |        |      |    |  |  |  |
|                                     |                                      |                      |          |               |       |        |      |    |  |  |  |
| Changed to:                         |                                      |                      |          |               |       |        |      |    |  |  |  |
|                                     |                                      |                      |          |               |       |        |      |    |  |  |  |
| Comments:                           |                                      |                      |          |               |       |        |      |    |  |  |  |
|                                     |                                      |                      |          |               |       |        |      |    |  |  |  |
| TV 10" at 1 Manned address          | on online manner, leastion correct.  | with coation range o |          | rtor coction  |       |        |      |    |  |  |  |
| Verification method: Mapped address | on online mapper, location correct v | with section range a | nu qua   | irter section | 1.    |        |      |    |  |  |  |
|                                     |                                      |                      |          |               |       |        |      |    |  |  |  |
|                                     |                                      | init                 |          |               |       |        |      |    |  |  |  |
| ,                                   | ical Survey, Data Resources Librar   |                      |          |               |       |        |      |    |  |  |  |
| to: Kansas Dept of Health & I       | Environment, Bureau of Water, 100    | o s w jackson, Sun   | ie 420,  | торека, К     | n 000 | 012-13 | 507. |    |  |  |  |

| WATER WELL R   |  | n WWC-5                               |                         | ision of Water                  |  |                                       |  |  |  |  |  |
|--|--|---------------------------------------|-------------------------|---------------------------------|--|---------------------------------------|--|--|--|--|--|
| Original Record Correction Change in Well Use  1 LOCATION OF WATER WELL: Fraction  |  |                                       |                         | urces App. No.                  |  | Well ID                               |  |  |  |  |  |
|  |  | Fraction SE 1/4 NW 1/4 SE 1/4         | Sec Sec                 | tion Number                     | Township Numb                            |                                       |  |  |  |  |  |
|  |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| WELL OWNER: Last Name: Johnson First: DALC  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| Addition of the control of the contr |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| Address: City: SALI  | A State: K                                     | & ZIP: 67401                          | 10                      | 26 E1                           | LEEN                                     |                                       |  |  |  |  |  |
| 3 LOCATE WELL  |  |                                       | (F)                     |                                 |  |                                       |  |  |  |  |  |
| WITH "X" IN  | 4 DEPTH OF CO                                  | MPLETED WELL:                         | ft                      |                                 |  | (decimal degrees)                     |  |  |  |  |  |
| SECTION BOX:   |  | er Encountered: 1)                    |                         | Longitud                        | le:                                      | (decimal degrees)                     |  |  |  |  |  |
| N  | WELL'S STATIC W                                | ATER LEVEL:                           | ft.                     | Source for                      | ] WGS 84 □ NAI<br>r Latitude/Longitude   |                                       |  |  |  |  |  |
|  | M below land surfa                             | ice, measured on (mo-day              | /-yr) <b>Q2~L3</b> *./. | GPS (unit make/model:           |  |                                       |  |  |  |  |  |
| NW NE  | □ above land surfa                             | ce, measured on (mo-day               | /-yr)                   | (                               | WAAS enabled?                            | Yes No)                               |  |  |  |  |  |
|  |  | l water was24                         |                         | ☐ Land Survey ☐ Topographic Map |  |                                       |  |  |  |  |  |
| W E  |  | urs pumping <b>20</b><br>Il water was |                         |                                 | e Mapper:                                | •••••                                 |  |  |  |  |  |
| SW SE  |  | urs pumping                           |                         |                                 |  |                                       |  |  |  |  |  |
|  | Estimated Yield:gpm                            |                                       |                         |                                 |  | . Ground Level TOC                    |  |  |  |  |  |
| S  | S Bore Hole Diameter:9 in. to3.9               |                                       |                         |                                 |  | GPS  Topographic Map                  |  |  |  |  |  |
| mile  in. to ft. Unit of the control of the                        |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID   |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| 1. Domestic:   |  | ring: how many wells?                 |                         |                                 | e: well ID                               |                                       |  |  |  |  |  |
| Lawn & Garden  |  | Recharge: well ID                     |                         |                                 | ☐ Uncased ☐ 0                            |                                       |  |  |  |  |  |
| Livestock  | 8. Monito                                      | ring: well ID                         |                         | 12. Geothern                    | nal: how many bores                      | 3?                                    |  |  |  |  |  |
| 2. Irrigation  |  | ental Remediation: well I             |                         |                                 | d Loop   Horizont                        |                                       |  |  |  |  |  |
| 3. Feedlot   | ☐ Air Spa                                      | _                                     | Extraction              |                                 |  | scharge                               |  |  |  |  |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| Was a chemical/bacter Water well disinfected?  |  | omitted to KDHE?                      | Yes M No                | ii yes, date sa                 | mpie was submitte                        | ca:                                   |  |  |  |  |  |
|  |  | DVC D Other                           | CASD                    | JG IOINTS: T                    | ¶ Glued □ Clampe                         | d                                     |  |  |  |  |  |
| Casing diameter5.  | in. to   | ft., Diameter                         | . in. to                | ft., Diamete                    | r in. to                                 | ft.                                   |  |  |  |  |  |
| Casing diameter5. Casing height above land   | surface  | in. Weight                            | <b>16.0</b> . lbs./ft.  | Wall thicknes                   | s or gauge No.J.D                        | R.26.                                 |  |  |  |  |  |
| TYPE OF SCREEN OF  | R PERFORATION M                                | ATERIAL:                              |                         |                                 |  | •                                     |  |  |  |  |  |
|  |  | berglass PVC                          |                         |                                 | Specify)                                 |                                       |  |  |  |  |  |
| ☐ Brass ☐ Galver SCREEN OR PERFOR  | anized Steel Co                                |                                       | used (open hole         | e)                              |  |                                       |  |  |  |  |  |
|  | Mill Slot, 225                                 |                                       | orch Cut                | rilled Holes                    | Other (Specify)                          |                                       |  |  |  |  |  |
| ☐ Louvered Shutter   | ☐ Key Punched ☐                                |                                       |                         | lone (Open Hole                 |  | •••••                                 |  |  |  |  |  |
| SCREEN-PERFORAT  | ED INTERVALS: Fi                               | rom5.2 ft. to5.4                      | ft., From .             | ft. to                          | ft., From                                | ft. to ft.                            |  |  |  |  |  |
| GRAVEL PA  | CK INTERVALS: Fi                               | rom 22 ft. to .5d                     | ft., From .             | ft. to                          | ft., From                                | ft. to ft.                            |  |  |  |  |  |
| 9 GROUT MATERIA  | L: Neat cement                                 | ☐ Cement grout ★B                     | entonite 🔲 C            | Other                           |  |                                       |  |  |  |  |  |
| Grout Intervals: From  | <b>(</b> / ft. to <b> )</b>                    | ft., From                             | . ft. to                | ft., From                       | ft. to                                   | ft.                                   |  |  |  |  |  |
| Nearest source of possible Septic Tank   | e contamination:                               | ines                                  |                         | Livestock Pens                  | □ Insecti                                | cide Storage                          |  |  |  |  |  |
| ☐ Sewer Lines  | Cess Poo                                       |                                       | _                       | Fuel Storage                    | <del>-</del>                             | oned Water Well                       |  |  |  |  |  |
| Watertight Sewer Li  | nes 🔲 Seepage                                  | Pit                                   |                         | Fertilizer Storag               | e 🔲 Oil We                               | ell/Gas Well                          |  |  |  |  |  |
| Other (Specify)  | IOA TH   |                                       | <br>سام کا              |                                 | -  |                                       |  |  |  |  |  |
|  |  |                                       | FROM                    |                                 |  | PLUGGING INTERVALS                    |  |  |  |  |  |
| 10 FROM TO 3   | FILL DIET                                      | OGIC LOG                              | FROM                    | TO LI                           | HO. LOG (cont.) of                       | PLUGGING INTERVALS                    |  |  |  |  |  |
| 3 19   | CLAY REOU                                      | 2D JUTY                               |                         |                                 |  | , , , , , , , , , , , , , , , , , , , |  |  |  |  |  |
| 19 29  | SANDY LO                                       | OM TAN                                |                         |                                 |  |                                       |  |  |  |  |  |
| 29 52  | JAND FINI                                      | E TO MED, TA                          | n                       |                                 | •  |                                       |  |  |  |  |  |
| 29 52<br>52 58   | CREEK GRI                                      | AUEL BROWN                            | )                       |                                 |  |                                       |  |  |  |  |  |
|  |  | -                                     |                         |                                 |  |                                       |  |  |  |  |  |
|  |  |                                       | Notes:                  |                                 |  |                                       |  |  |  |  |  |
|  |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| 11 CONTRACTORS   | OD I ANDOUNE                                   | DIC CEDTIEIC ATIO                     | N. This wat-            | r well was N-                   | onstructed Design                        | onetmusted on Daluese 1               |  |  |  |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year) under the business name of Contractor.  |  |                                       |                         |                                 |  |                                       |  |  |  |  |  |
| i migorini juribulctich a  | nd was completed on                            | (mo-day-year \O? - \                  | 3-/4 and                | this record is tr               | ue to the best of m                      | v knowledge and belief                |  |  |  |  |  |
| Kansas Water Well Con  | nd was completed on<br>htractor's License No   | (mo-day-year) O.T. K.<br>This W       | and ater Well Rec       | this record is troord was compl | ue to the best of m<br>eted on (mo-day-y | y knowledge and belief.<br>ear)       |  |  |  |  |  |
| Kansas Water Well Counder the business nam   | nd was completed on htractor's License No e of | (mo-day-year) O                       | and and Vater Well Red  | this record is treord was compl | ue to the best of m<br>eted on (mo-day-y | y knowledge and belief.<br>ear)       |  |  |  |  |  |

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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