

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Saline	NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	26	T 14 S	R 3 W

Distance and direction from nearest town or city street address of well if located within city?

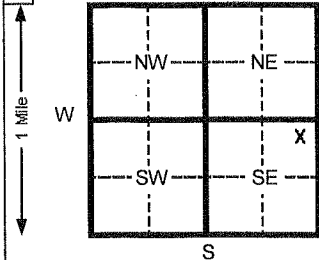
2118 Planet Ave. - Salina2 WATER WELL OWNER: **Jim's Formal Wear**RR#, St. Address, Box #: **2118 Planet Ave.**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **Salina, KS 67401**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

47 ft. ELEVATION: **1241.06 (TOC)**

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL **25.83** ft. below TOC measured on mo/day/yr **06/18/14**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **47** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

6 Asbestos-Cement 9 Other (specify below)

Welded _____

7 Fiberglass

Threaded FlushBlank casing diameter **2** in. to **37** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **0** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

11 Other (specify)

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

3 Mill slot

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From **37** ft. to **47** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS:

From **34** ft. to **47** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals From **1** ft. to **34** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	0.35		Asphalt			
0.35	1.75		Fill, sandy silty clay, dusky yellow brn			
1.75	10.1		Sandy Silt, some clay, fine grained, dark yellow brown			
10.1	16.4		Silty Clay, dark yellow brown, sandy silt lens at 11.5'			
16.4	22.1		Silty Sand, clayey from 16.4' to 17.4', fine grained, mod yellow brown			
22.1	35.7		Silty Clay, trace to some, fine sand, mod yellow brn to olive black to lt gray			
35.7	36		Sand, fine grained, mod yellow brown			
36	47		Lithology not logged			
						GPS:
						Latitude: N 38°48'17.4"
						Longitude: W 97°36'48.4"

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **06/18/14** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **531**This Water Well Record was completed on (mo/day/yr) **07/31/14**

under the business name of

GSI Engineering, LLCby (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.