WATE	R WE	LL RECO	ORD T	65 F	orm W	WC-5	I	Division of Wate	r Resources A	App. No	. L	
			ER WELL:	Fraction				tion Number				umber
County: SALINE SE 45W4NW4 4							1/4	12	T 14	(B)	R Z	TE 57W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here												
fron	nearest					k here 📙.	Lati	itude: \$ \$	36	i de	∵(in deci	mal degrees)
											mai degrees)	
	Σ	sa lina	<u>KS</u>	6740	"/		The t				 NAD 27	
2 WATER WELL OWNER: MATERIAL CATTLE CO- RR#, Street Address, Box #: UII E. 37 15 St Mark Make/Model: F Phone Gits State 7TB Code Datum: WGS 84, NAD 83, NAD 27 Collection Method: GPS unit (Make/Model: F Phone December 1)												
RR#, Street Address, Box #: UII E. 37 5 St worth GPS unit (Make/Model: T Phone Digital Map/Photo, Topographic Map, Land Survey											<u>(</u>	
City	r, State,	ZIP Code 1	wichin	to US	67	297		Digital Map/Ph	oto, U Topo	graphic	Map, ∐ I	and Survey
3 LOC	ATE W							Accuracy: <	эт, 🗀 э-э	m, []:	э-13 ш, Ц	1 > 12 m
	H AN "X	r'in 4	DEPTH OF	COMPLETE	D WEL	L	60	ft.				
SEC	TION BO	DA: D	epin(s) Groun	dwater Encou	nterea	(1)	I	L (2)	ft.	(3))	ft.
l	SECTION BOX: Depth(s) Groundwater Encountered (1)										11.201.7	
	Pump test data: Well water wasft. after hours pumping											
1	EST. YIELDgpm. Well water wasft. after								gpm			
w X									to	fi		-11
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well												
SW SE Domestic Feedlot Oil field water supply Dewatering Dother (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well Temperature.												
Was a chemical/bacteriological sample submitted to Department? Yes No Services.												
S If yes, mo/day/yr sample was submitted												
Water well disinfected?												
5 TYPE OF CASING USED: Steel PVC Other LOW CANDEN STEEL												
CASING IOINTS: Glied Clamped Welded W Threaded												
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in to Casing diameter in to Casing height above land surface in., Weight Casing height above land surface Casing height land surface												
Casing height above land surface 2' in. Weight lbs./ft. Wall thickness or gauge No. Sch. 40												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Steel ☐ DVC ☐ Steel ☐ Stainless Steel ☐ PVC ☐ ☐ P												
Brass Galvanized Steel None used (open hole)												
SCREEN OR FERFORATION OF ENINGS ARE.												
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)												
SCREEN-PERFORATED INTERVALS: From												
From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From												
				From		ft. to		ft., From		ft. to	6/	ft.
								Other .C.h.				
Grout In			possible conta		it, From		. п. ю	ft.,	riom	l	π. το	
	Septic ta			nes Pit priv	v [Livestock	pens	☐ Insecticide	storage &	4 Other	(specify b	elow)
	Sewer lin		Cesspool	☐ Sewage		Fuel stora		Abandoned]	(operaty o	•••
	_	ht sewer lines	_ , ,	nit 🔲 Feedyaa	rd [Fertilizer		Oil well/gas		<i>.</i>	YB	
		n well						ell				
FROM	ТО		LITHOLOG	IC LOG		FROM	ТО	LITHO. LO	G (cont.) <u>or</u>	PLUG	GING IN	TERVALS
01	64		NOTE	<u> </u>								
6	27'	MAINIX		my to	CAY							
-001	1.01	Brow						-				
271	601	SANI	<u> </u>					<u> </u>				
								T				
7 CONT	RACTO	OR'S OR LA	ANDOWNER	'S CERTIFI	CATION	N; This wat	er well	was constru	cted, \square rec	onstruc	ted, or	plugged
under m	v iurisdie	ction and was	s completed or	n (mo/day/yea	r) .91.7	1] 2014. a	nd this r	ecord is true to	the best of	my kno	wiedge a	nd belief,
under my jurisdiction and was completed on (mo/day/year) 91712019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1713 This Water Well Record was completed on (mo/day/year) 1724/14 under the business name of (1200) 5010/14 by (signature)												
under the business name of () a hou Tunip Setival by (signature)												
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and cleck the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.												
Telephone	785-296-3	5524. Send on	e copy to WAT	ER WELL OWN	ER and re	etain one for	your reco	rds. Include <u>fee</u>	of \$5.00 for e	ach cons	structed we	II. Visit us at
		ov/waterwell/ind										

