WATER WELL RE	CORD TOV -	Rマ Form W	/WC-5	Di	vision of Wate	er Resources	Ann No			
1 LOCATION OF W	ATER WELL:	Fraction			on Number			Range Nu	mber	
County: Soli		E 45W4N			12	T 14	<b>(3)</b>	R 3	□E ØW	
Street/Rural Address				Globa	l Positionin	g System (C	PS) inf	ormation:		
from nearest town or			k here [].	Latitu	ide: \$.4	764 3	5 ~ ~) 5 ~ ~)	(in decim	nal degrees)	
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here									nai degrees)	
24 DA/A K (0 / 90 / )										
2 WATER WELL OWNER: MATADON Cattle Company  RR#, Street Address, Box #: City, State, ZIP Code  Datum: WGS 84, NAD 83, NAD 27  Collection Method: GPS unit (Make/Model: T. Pho. A.T										
RR#, Street Address,	Box #: 4111 6	2774 St	Nonth		GPS unit (Ma	ke/Model:	4 P	hono	)	
City, State, ZIP Code	Wichita	NC 1	7220		Digital Map/Pl ccuracy: [] <					
3 LOCATE WELL							ш,	-13 ш,	~13 ш	
WITH AN "X" IN	4 DEPTH OF CO	OMPLETED WEI	LL	<sub>0</sub> Ο'	ft.					
SECTION BOX:	Depth(s) Groundwater Encountered (1)									
N	WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 9/11/3019  Pump test data: Well water was ft. after hours pumping gpm									
	Pump te	est data: Well wat	er was	fi	. after	hour	s pumpi	ing	gpm	
W NW - NE - EST. YIELD										
w × E		O BE USED AS: [				othermal		 jection wel	11	
		Feedlot								
SW SE		Industrial								
	Was a chemical/ba	cteriological sampl	e submitted to	Depart	ment?	Yes 🗹 N	lo 14	TEMP.	well	
S		y/yr sample was su		• • • • • • • • • • • • • • • • • • • •			ð"	UACUNA	woul	
l mile	Water well disinfe	cted? 🗌 Yes 💋	No							
5 TYPE OF CASING I			Other							
CASING JOINTS:	Glued 🗌 Clamp	ed 🗌 Welded	Threader	Ι,	m1			_	_	
Casing diameter										
Casing height above land surface 34 in., Weight										
		C reco	5	Other (S	Specify)					
Brass Ga	Ivanized Steel	☐ PVC ☐ None used (open 1	hole)	1	TEM PO	eratum	س -	34-1"	LCS	
SCREEN OR PERFORA	THOM OF BUILDOOP.	AKD.			Fric	m o'	- 6	0' / NO	SCHEEN	
Pacontinuous slot   Mill slot     Gauze wrapped     Torch cut     Drilled holes     None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 4.8										
From										
GRAVEL PAC	K INTERVALS: Fr	om. 45'	ft. to 60	). <b>^</b>	. ft., From		ft. to		ft.	
	Fr	ommo	ft. to		. ft., From		ft. to		ft.	
6 GROUT MATERIAL	.: Neat cement	☐ Cement grou	t Benton	nite 🗸	OtherC.	as.sH.[	.ડા.(૪)	A. Fla	CONG. AND	
	1		a	ft. to	ft.,	From	1	ft. to	ft.	
What is the nearest sourc  Septic tank	e of possible contami Lateral lines		CT T is contacts also		☐ Insecticide		7 04	(specify be		
Sewer lines	Cesspool	Sewage lagoon	Livestock p		Abandoned	water well			iow)	
	ines	Feedyard	Fertilizer st	orage	☐ Oil well/ga		<u>\</u>	•		
Direction from well					<u> 11</u>					
FROM TO	LITHOLOGIC	LOG	FROM	TO	LITHO. LO	OG (cont.) o	r PLUG	GING INT	TERVALS	
	ONCHETE	11 01	<del></del>							
64 271 Bros	UN Clay/f	HY CIAY	<del> </del>							
271 601 82	<u> </u>		<del>  </del>							
			<del> </del>							
								· · · · · · · · · · · · · · · · · · ·		
7 CONTRACTOR'S OF	R LANDOWNĒR'S	CERTIFICATIO	N: This water	r well w	as 🔀 constru	icted, 🗌 rec	onstruc	ted, or 🔲	plugged	
under my jurisdiction and	was completed on (	mo/day/year)	1.1.7.0.2.1.4 at	d this re	cord is true t	o the best of	my kno	owledge an	nd belief.	
Kansas Water Well Contr	actor's License No.	This V	water Well Ro	cord wa	is completed	on (neo/day	year)		×.7//7	
under the business name of INSTRUCTIONS: Use typew	riter or hall noise non D	LEASE PRESS FIRM	Y and PRINT cle	. Oy (SI	gnature)	and check the	correct	A Ken	d three conies	
(white, blue, pink) to Kansas I	Department of Health and	Environment, Bureau	of Water, Geolo	gy Section	1, 1000 SW Jac	ksonøst., Suite	: 420, To	peka, Kansas	<b>666</b> 12~1367.	
Telephone 785-296-5524. Ser	nd one copy to WATER	WELL OWNER and	retain one for y	our record	s. Include <u>fee</u>	of \$5.00 for	each con	structed well	. Visit us at	
<u>http://www.kdheks.gov/waterwe</u> CSA 82a-1212	AV ARGEALHUIII.							*		
U11 U20-1212										

