

County: Saline Fraction SE SW NW Sec. 25 T 14 S R 3 E (W)

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Owner: USD 305

Location was listed as:

Section-Township-Range: 25-13 S-3 W

Fraction ( $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE SW SW NW

Location changed to:

25-14 S-3 W

SE SW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: well site address, city street map, and  
mapping tool & aerial photos on KGS website.

initials: ORA date: 8/31/2015

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

# WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

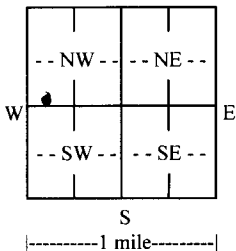
Division of Water  
Resources App. No.

Well ID

**1 LOCATION OF WATER WELL:** County: SALINE Fraction NE 1/4 SW 1/4 SW 1/4 NW 1/4 Section Number 25 Township Number T 13 S Range Number R 3 E ☒ W

**2 WELL OWNER:** Last Name: \_\_\_\_\_ First: \_\_\_\_\_ Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☐  
Business: U.S.D. 305  
Address: P.O. Box 797  
City: SALINA State: Ks ZIP: 67401 2040 S. 4th

**3 LOCATE WELL WITH "X" IN SECTION BOX:**



**4 DEPTH OF COMPLETED WELL:** 61 ft.  
Depth(s) Groundwater Encountered: 1) 25 ft.  
2) \_\_\_\_\_ ft. 3) \_\_\_\_\_ ft., or 4) ☐ Dry Well  
WELL'S STATIC WATER LEVEL: 25 ft.  
☒ below land surface, measured on (mo-day-yr) 11-7-14  
☐ above land surface, measured on (mo-day-yr) \_\_\_\_\_  
Pump test data: Well water was 57 ft.  
after 6 hours pumping 100 gpm  
Well water was \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Estimated Yield: \_\_\_\_\_ gpm  
Bore Hole Diameter: 12 in. to 61 ft. and  
\_\_\_\_\_ in. to \_\_\_\_\_ ft.

**5 Latitude:** \_\_\_\_\_ (decimal degrees)  
**Longitude:** \_\_\_\_\_ (decimal degrees)  
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27  
Source for Latitude/Longitude:  
☐ GPS (unit make/model: \_\_\_\_\_) (WAAS enabled? ☐ Yes ☐ No)  
☐ Land Survey ☐ Topographic Map  
☐ Online Mapper: \_\_\_\_\_

**6 Elevation:** \_\_\_\_\_ ft. ☐ Ground Level ☐ TOC  
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map  
☐ Other \_\_\_\_\_

## 7 WELL WATER TO BE USED AS:

- |  |   |   |
|--|---|---|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input type="checkbox"/> Lawn & Garden<br><input type="checkbox"/> Livestock | 5. <input type="checkbox"/> Public Water Supply: well ID _____  | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____  |
| 2. <input checked="" type="checkbox"/> Irrigation  | 6. <input type="checkbox"/> Dewatering: how many wells? _____   | 11. Test Hole: well ID _____<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical |
| 3. <input type="checkbox"/> Feedlot  | 7. <input type="checkbox"/> Aquifer Recharge: well ID _____   | 12. Geothermal: how many bores? _____<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical         |
| 4. <input type="checkbox"/> Industrial   | 8. <input type="checkbox"/> Monitoring: well ID _____   | b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water  |
|  | 9. Environmental Remediation: well ID _____<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 13. <input type="checkbox"/> Other (specify): _____   |

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: \_\_\_\_\_  
Water well disinfected? ☒ Yes ☐ No

**8 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other \_\_\_\_\_ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded  
Casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. S.D.E. 26

## TYPE OF SCREEN OR PERFORATION MATERIAL:

- ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) \_\_\_\_\_  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

- ☐ Continuous Slot ☒ Mill Slot 032 ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) \_\_\_\_\_  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 41 ft. to 61 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 39 ft. to 61 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_  
Grout Intervals: From 3 ft. to 25 ft., From 37 ft. to 39 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

## Nearest source of possible contamination:

- |   |  |  |   |   |
|---|--|--|---|---|
| <input type="checkbox"/> Septic Tank            | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy     | <input type="checkbox"/> Livestock Pens     | <input type="checkbox"/> Insecticide Storage  |
| <input type="checkbox"/> Sewer Lines            | <input type="checkbox"/> Cess Pool     | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage       | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit   | <input type="checkbox"/> Feedyard      | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well    |
| <input type="checkbox"/> Other (Specify) _____  |  |  |   |   |

Direction from well? NORTH Distance from well? 550 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	FILL DIRT			
3	21	CLAY TAN SILTY			
21	33	CLAY AND SAND			
33	37	CLAY HARD BLACK			
37	61	SAND FINE TO SMALL SILTY			
61		SHALE LITE GREEN			

Notes:

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-yr) 11-27-14 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 388 This Water Well Record was completed on (mo-day-yr) 11-11-14  
under the business name of PESTINGER PUMP SERVICE

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 9/10/2012