VATER W	ELL PLUC	GING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.		
LOCAT	ION OF W		Fraction	Section Number	Township Number 14S	Range Number 3W	
County:	Saline	n from nearest tour	NE ¼ NW ¼ N	E 1/4 26 s of well if located within		1 311	
			i of city shoot address.	, 62 11 622 52 53 53 53	•		
-	Broadway,					: . C 4 - 31 14 - 1	
WATER WELL OWNER: C.L. Clark Real Estate					Global Positioning System (decimal degrees, min. of 4 digits) Latitude: NA		
RR#, St. Address, Box #: PO Box 3			380	Langitude: NA			
KK#,	St. Address	, DOX #. 1 O DOX :	700	Elevation: NA			
Cit	ty, State, ZII	P Code: Salina, K	S	Datum: NA	Datum: NA Data Collection Method: NA		
MARK WELL'S LOCATON			4 DEPTH OF WELL 40.45 ft. MW12				
	WELL'S L \N "X" IN :		4 DEPTH OF WE	LL 40.43			
BOX:	ZIA V. TIA	SECTION	WELL'S STATIC WATER LEVEL NA ft.				
	N		WELL WAS USE	ED AS:			
	<u></u>	x			lo D		
HNW - NE -			1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply (10) Monitoring				
w		E	2 Irrigation 3 Feedlot	7 Domestic (Lawn &			
•••			4 Industrial	8 Air Conditioning			
	sw	- SE -			1 1 1 1 7	49.37 No. V	
	S		Was a chemical	/bacteriological sample s	submitted to Departme	ent? YesNo A	
GROUT Grout Plu What is the 1 Septice 12 Sever 1	4 ABS sing diamete eight above PLUG MA g Intervals: ne nearest so tank lines ight sewer li lines	er 2 in. Was or below land surfa TTERIAL: 1 Nea From 3 ource of possible co 6 Seepage p 7 Pit privy	casing pulled? Yes ce NA in t cement 2 Cement ft. to 40.45 ft., ntamination: it 11 Fuel st 12 Fertilit goon 13 Insecti 14 Abance	x No If yes, how it grout 3 Bentonite From ft. to forage 16 Other zer storage cide storage loned water well Directions.	4) Other Con	ncrete: 0-1'; Soil: 1-3'	
TD OM	TO	PLUGGING	MATERIALS	FROM TO	PLUGGING	MATERIALS	
FROM 0	TO 1		crete				
1	3		oil				
3	40.45	Bent	tonite				
			<u> </u>				
completed Well Contr	on (mo/day/ actor's Lice ime of	year) 1/16 nse No. 75 Larsen and A	7 and this in This Water ssociates, Inc.	ON: This water well we record is true to the best. Well Record was comp. by (signature)	of thy anowledge and defed on (ano/day/year	1/19/15 under t	
INSTRUC Environme 785/296-55	TIONS: Pont, Bureau of 522. Send o	lease fill in blanks of of Water, Geology S ne to Water Well O	or circle the correct an Section, 1000 SW Jac Swner and retain one f	swers. Send top three cokson St., Ste. 420, Topel or your records. Visit us	opiek to Kansas Depar ka, Kansas 66612-136 s at http://www.kdhek	Then of Health and 7. Telephone: s.gov/waterwell.	