WATE	<u>r wei</u>	LL RECORD	Form W	WC-5	Div	vision of Wate	r Resources App. N	o	
1 LOCATION OF WATER WELL: County: Saline			Fraction NE ¼ SE ¼ NE	1/4 NE 1/4			Township No. T 14 S		
		Address of Well Location;							
		own or intersection: If at			Latitude: .38.81071(in decimal degrees)				
			•	incie	Longitude: 97.61363 (in decimal degrees)				
190	0 S. 9th	Street, Salina, KS 6740	1		Elevation: 1235.66				
						Datum: WGS 84, NAD 83, NAD 27			
2 WATER WELL OWNER: Suburban Tv						Collection Method:			
1			9th Street	GPS unit (Make/Model:)					
C' C' 7TD C 1				☐ Digital Map/Photo, ☐ Topographic Map, ☑ Land Survey					
01.5	, 5,440, 2	Salina,	KS 67401		Est. Ac	curacy:	3 m	5-15 m	
Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 40.0' ft.								
SEC	TION BO	N BOX: Depth(s) Groundwater Encountered (1).~31.0' ft. (2) ft. (3) ft.							
	N	N WELL'S STATIC WATER LEVEL. 28.73ft. below land surface measured on mo/day/yr							
	Pump test data: Well water was								
'	_			ell water wasft. after hours pumping gpm					
w N	W N			in. toft., andin. toft.					
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Demostic Decodlet Oil field water supply Devotesing Other (Specific Lalaw)									
SV	SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW3									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ✓ No If yes, mo/day/yr sample was submitted									
l	S 1 mile				•••••	•••••			
1 mile Water well disinfected? ☐ Yes ☑ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter 2.0' in to 25.0' ft Diameter in to ft Diameter in to									
Casing diameter .2.0' in. to .25.0' ft., Diameter in. to									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From. 23.0 ft. to40.0 ft., From ft. to ft.									
ORAVEL FACE INTERVALO. FIUIL									
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
				1	π. το	n.,	From	ft. toft.	
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)									
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Lust Site ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Oil well/gas well ☐ Lust Site ☐ Cesspool ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Cesspool ☐ Feedyard									
		nt sewer lines 🔲 Seepage p					is well		
FROM		LITHOLOG							
			IIC LOG	FROM	TO	LITTO. L	or PLC	IGGING INTERVALS	
0	0.5	Asphalt		 					
0.5	1.0	Concrete		ļ					
1.0	5.0	"FILL" sand						***	
5.0	17.0	Clay, silty							
17.0	20	Sand, very fine to med	ium						
20.0	31.0	Clay, silty					MW3		
31.0	40.0	Sand, very fine to med	ium						
	10.0			 					
				 					
	 			+ +					
T CONTROL OTTO DE CONTROL DE CONT									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .02/04/20.15 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 594 This Water Well Record was completed or (mo/day/year) 03/30/2015									
under the business name of Coranco Great Plains, Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
		5522. Send one copy to WAT	EK WELL OWNER and	retain one for y	our record	is. include <u>fee</u>	or \$5.00 for each c	onstructed well. Visit us at	
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									
NOA 828	-1212				Cn	cuk: 🔲 Wi	ше Сору, 🔲 Bli	ue Copy, Pink Copy	